

PSYCHOSOMATICA DE LOS FENÓMENOS DE ABDUCCIÓN
ANÁLISIS DE UN FENÓMENO Y RESOLUCIÓN DE CASOS ESPECÍFICOS
TÉCNICAS DE PNLEHYPNOSIS APLICADAS AL PROBLEMA

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PSYCHOSOMATICS OF THE PHENOMENA OF ABDUCTION

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ANÁLISIS DE UN FENÓMENO Y RESOLUCIÓN DE CASOS ESPECÍFICOS

TECHNIQUES OF NLP AND REGRESSIVE HYPNOSIS APPLIED TO THE PROBLEM

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ABDUCTIONS

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INTRODUCTION

It all started many years ago.

I was interested in UFOs at an amateur level, when I decided to join a national organization that studied this topic. I became a member of the Board of Directors and worked for this organization for several decades. One day I was assigned the task of following a case of alleged kidnapping, by aliens, of a boy from Genoa: Valerio.

After four years of research I wrote my results in a book, at the request of the same board of directors of the Center for which I worked.

All hell broke loose!

I was immediately threatened, inside and outside the organization, and they tried to silence me. The same people who had, at first, supported me in my investigations, turned against me, and it takes little to understand that they were in collusion with some sectors of the government, Italian and not only. Connivance of which I had stupidly not realized. In reality I had noticed it on an unconscious level but I did not want to pay attention to the voice of my Consciousness, which told me clearly, day after day, that in that organization, like others in Italy, the

long manus of the secret services made him their boss.

Since I don't like leaving a job halfway, I decided that it was good to continue researching the phenomenon. The order had been given to me and the machine was in motion: when I start a job they can't stop me, unless they do it forever!

This treatise is the fruit of many years of work, of investigating the testimonies of the alien abduction phenomenon (), of searching for the best techniques to study this strange case, of investigating the reality that is hidden behind the lies of the mass media, to seek the truth behind the stupidity of new-age religious groups and behind the mendacity of the churches of all times.

This is not a book about abductions . There are dozens of books of this type: they describe the history of the phenomenon, make a pedestrian list of sightings, talk about government concealments, and the bravest ones introduce some testimonial accounts of alleged alien abductees.

There is nothing of all this in this treatise, in fact it is not aimed at ordinary readers, at those who, not knowing how to fall asleep, read three pages of anything.

For charity, if you are one of those, do not read these pages, because you will not be able to sleep anymore.

for months.

This treatise is not even addressed to readers of books about UFOs, the so-called ufophiles. They would not understand a word of what is written because they do not possess the prerequisites to understand a great what.

This treatise is not even aimed at ufologists, whose main aspiration is to collect many books on the subject, to proudly show to their friends when they come to visit.

Surely it has not been written for religious people either, for whom I care little, and will see, in this treatise, all their aspirations for power, as mediators between God and man, demolished.

It has not been written for the military either, who, as we will see in the conclusions, They are decidedly unfit for the most insignificant understanding of the entire Universe.

This treaty is addressed only and exclusively to Italian abductees, and secondly, to all those who, armed with good will and with some functioning neuron, think that there is something in the air that is not right.

Yes, there is something in the air that is not right!

Abductees, on an unconscious level, know it and feel it clearly, because they have experienced it on their own skin and within themselves: others know it because they perceive it in the small, everyday things.

It is not clear what is happening, but there is a certain unease going around. Blame is placed on circumstances, politics, wars, weather and pollution, but no one really understands what is happening. It happens that our **Soul**, at an unconscious level, knows that the irreparable is about to happen, but does, to not know how to say it, at a conscious level, to the remaining part of ourselves, to the planes of consciousness and the subconscious. Everything remains, therefore, in drowsiness, hindered at the level of sensation. You know something has to happen, but you don't know what. It is perceived that what has to happen will not be something good, but one thinks about the various millennia and catastrophisms of the past and considers that these are sensations dictated more by the state in which society finds itself today, rather than by a problem. real and concrete.

This treatise explains, in detail, what the problem of alien interference, internal and external, of the abductee consists of, clarifies the interrelation between aliens and aliens, and between aliens and World Government groups (NWO-New Word Order).

The techniques of submission that the aliens and the military in connivance are described with them, they use them for their own purposes.

The objectives for which all this happens are indicated and they are described, in detail,

the techniques used to understand the phenomenon.

There is extensive use of regressive hypnosis and use of Neuro Linguistic Programming (PNL), completely renewed and restructured from the ground up.

Added are the testimonies of those who have been abducted and who carry, on their bodies, the scars from this tremendous experience. These scars, as we will see in the text, do not only affect the physical, but above all make them feel their weight at the level of the psyche: psyche and human body in the hands of the aliens.

This treatise talks about the scars that aliens have inflicted on human society forever, hiding behind religions, politics and power, and using the stupidity of some human beings who are empty inside.

This treatise, however, also talks about the true nature of man and the Universe, distinguishes between **Soul**, **Body**, **Mind** and **Spirit** and between real reality and virtual reality and gives the key to reading to finally be able to become.

I realized, in fact, that when studying aliens, I had made a big methodological error, you cannot study aliens without knowing how we are made.

themselves.

I discovered early on that the aliens were looking for something from us that they themselves did not possess, something that we did not know we possessed, something that makes many men an integral part of God.

The objective of this treaty is to bring clarity and that is aimed at the Italian abductees, who if they have the evidence to read everything, will recognize themselves in this tremendous scenario. At that precise moment they will have taken the first step towards their liberation and also ours!

Freeing yourself from aliens means, in fact, freeing yourself from all forms of power, also those that we are taught to respect since childhood, to learn to distinguish and recognize false gods from the true God. The true God, it will be understood by reading this treatise, is something that is within man and not outside of him. Whoever tells us to look for Him outside of ourselves, frequently does so to confuse us and to make us accept a false god who says when He appears: "I AM WHO WE ARE", instead of the true God, who is within us and tells us, when introduces himself: "I AM THE ONE WHO KNOWS WHO WE ARE!"

There is a big difference.

We will begin to talk about aliens and we will end by talking about God, that is, Man, but this is not something for ufologists and much less for scientists and not for aliens either: these are something for those who have the Soul and who do **not**. They have "sold to the devil."

This treatise is dedicated to all the abductees who have helped me with their testimonies and their willingness to see clearly, who have fought and fight with me against that component of

human stupidity that has brought us to the brink of the abyss.

Without that will to get out of the alien prison, without the effort and desire to do something to save oneself and others, we would not have been able to do an investigation of this type together.

I myself would never have understood how demoralizing it is to live without even knowing who you are. Thanks to them I have understood so many things, many of which cannot be described with words, but only felt with that part of me that I did not know how to use and that today allows me to see the world in a way that is closer to real reality. .

I hope that this treatise is useful to them, the abductees, and those who want to continue down the path of liberating human progeny from alien slavery.

In any case, today I have become someone else: I have found part of myself and I am still looking for the missing pieces.

A further thank you goes to all the members of the StarGate Toscana Group, who have supported me in all these years, in different ways and forms, supporting my verbose form of verbal expression.

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TOB d ORC T Yoemer N - SCENARIO: THE RESPONSES

As I have announced before, the investigation into the phenomenon of kidnappings of aliens, defined with the English term "abduction", and renamed by me, more correctly, like "Alien Interference" is undergoing a radical change.

My research project, which dates back approximately seventeen years, has reached the culmination of what I define as the THIRD PHASE.

Let us now take a leap back in time, for the benefit of those who have never heard about the phenomenon of abduction.

The "official debut" occurred in 1957 in Latin America (Brazil), in the state of Minas Gerais, with the famous case, now historic, of the peasant Antonio Villasboas. It is this peasant, later converted into a graduate, who for the first time tells the strange experience of his kidnapping by part of alien creatures.

Towards the mid-sixties the writer John Fuller writes about another strange event: two American spouses, Barney and Betty Hill, under hypnosis, describe an analogous experience. Also in that case, and with the use of regressive hypnosis, both witnesses remember what happened that made them protagonists of an alien abduction carried out by small beings, who descended from a kind of flying disc that had followed its car during a warm summer night.

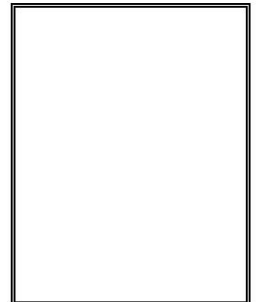
In the eighties it corresponds to the ufologist researcher Bud Hopkins write some books that tell numerous stories of Americans, linked to abduction experiences. Also in this case Hopkins makes a extensive use of regressive hypnosis techniques to emerge from the brain of the witnesses of these strange experiences, the memories apparently forgotten or hidden in the folds of your mind.

And then it's the turn of writer Whitley Strieber, he too American, who, in a couple of books, tells, this time as a direct witness, the story of his kidnapping experience. In this case a completely different point of view is presented.

of the precedents: the case of a father of a family who sees himself and his loved ones being object of strange interests on the part of alien creatures from other planets, or from other dimensions, or who knows from where.

Who knows from where! Maybe from the part of the brain that is used in the creation of fantastic dreams, say the detractors of the abduction problem among which, in America, some famous people, such as the illusionist James Randi, from CISCOP (a organization of government skeptics, some of whom are in close relationship with State Intelligence entities, such as the CIA or FBI) or the Italian counterpart Piero Angela, journalist and radio and television scientific communicator, in the equivalent organization (CICAP). While, in any case, attention to abduction phenomenon takes shape and begins to produce research independents in other countries around the world. Thus, we witness the publication of a book by the German Fiebag and one by the Englishman Philip Mantle, with the title Without Consent, that is, Without Consent!

Also the American psychiatrist Karla Turner write a book, very feminine: it's about history of eight women abducted by aliens, with the Title of Kidnapped UFO by while the psychiatrist John Mack of Harvard University describes the results of their analyses, carried out on some sixty cases.



Mack is not the only one in academia to describe and endorse the phenomenon of alien abductions: also Temple University, with Professor David Jacobs, a historian who knows the techniques of regressive hypnosis, is exposed to criticism from the American academic community. Jacobs's most successful book, The Threat , relates the alien projects with the experiences suffered by the kidnapped and then forgotten, canceled from their minds. This is a first attempt to provide an answer to the question: "By "What's all this?"

Jacobs maintains, pessimistically, that aliens are not properly said a line of saints and who pursue a precise project: to modify biogenetically the terrestrials in order to later coexist with us on our planet. This project should be completed within approximately four terrestrial generations, when, according to the author, the entire population terrestrial will have had at least one experience of controversial, abduction . Testimonials credible behavior of witnesses and investigators and criticism

to the hypnotic methodology used, the diatribes between researchers-ufologists, state organs and religious leaders, of which the first (state organs) to keep their own power high, became increasingly more acute throughout the nineties; They tend to deny the presence of such a phenomenon on our planet and the latter find themselves having to handle a situation in which they would instead be shared with other different intelligent entities. , His faith and his God could no longer represent the center of the Universe, given

THE FIRST HYPOTHESIS

Although almost five decades have passed, none of the students of the problem have yet managed to understand a great deal, but in the meantime, hypotheses have been made. many, and not always positive.

The following is, in summary, the situation at the end of the first fifty years of study. The pessimistic Jacobs maintains that we are already in the hands of the aliens and that they have not asked our permission to carry out certain decisions about us. According to him, we are

alien property, because we are inferior both from a scientific and biological point of view: that is, what the aliens are looking for is our planet and, in the best of hypotheses, they are going to take it without using force, they will do it with a subtle centuries-old deception .

The psychiatrist Mack, on the other hand, is optimistic and, at the end of his studies, is prone to retain that it is not clear what the objective of the aliens is, but surely they produce a kind of "expansion of consciousness" in each abductee. . Such an effect would serve the chosen human to complete, within himself, an evolutionary leap and therefore be able to access the future world, preparing the planet to endure and overcome the traumas that our unhealthy civilization has produced and will produce in the coming years.

This "let's all love each other" version, styled by new-age, is sustained a current of American psychiatrists and psychologists, who see civilization itself as the cause of their ills. We must not forget that, in the USA, the abuse of resorting to psychologists and psychiatrists seems to represent the effect of a widespread bad mood, which tends to lead Americans to not be able to solve problems of contact with their peers on their own, because Their world pushes them to become slaves of "having" and to consider that "being" is something only external, conditioned by the judgment of others. It is not by chance that his unconscious tries to free himself from this unhealthy life and the average American becomes obese by choking on food to express, on the one hand, his desire to possess everything (psychologically, one also possesses what one eats); On the other hand, gaining weight and becoming flabby, he unconsciously opposes those canons of physical beauty that would want him to be thin and muscular and rejects the dogma that imposes on him to be rich and beautiful. They say that this is predominantly American (we will see that it is not true at all) and must be considered the fruit of unhealthy psyches,

Not for nothing are the detractors of the problem abduction byproducts of the frenetic consumerist civilization.

Therefore, Professor John Mack was accused of having written a treatise on psychotics, believing that they were, in reality, the chosen ones of the aliens. He has had to suffer a true inquisition from a college of teachers at the University, for having dared to write that book (it is the title of the Italian version published by Mondadori).

Rapiti

However, the year before the publication of the incriminated book, Mack had won the Pulitzer Prize for a treatise on psychiatry, thus creating serious difficulties for the American scientific world in making this uncomfortable psychiatrist disappear from the scene. The process, at least in appearance, has been won by Mack, but the suspicion is surely legitimate that his second book (never published in Italy), has been sweetened by "political" demands and there are

many doubts about the causes of his own death, which occurred in England last year in an accident (having been hit by a car).

In conclusion, the resulting options are only three:

1. The abductees are all psychotic schizophrenics
2. Aliens really exist and they are evil.
3. Aliens really exist and they are good.

We leave for now the first option, which will be examined later.

In the second option, the aliens are bad, they subject the abductees to terrible surgical interventions to extract blood and sperm, they transplant fertilized eggs into females of our species and they implant subcutaneous microchips in various parts of the abductee's body, in order to continuously monitor them.

In the third option, however, the aliens are good and do surgical experiments, but they are to save the abductees from some diseases, to improve the body and mind and to prepare them for the great day when the Earth will enter the Confederacy.

Stellar. Ta-Chaaaaaaaannnnnnn!!

One of the most insane aspects of the third option is represented by the new religions, born, oh! coincidence, always in the Anglo-Saxon world and especially in the United States, which describe aliens as saviors of humanity.

Thus Scientology in the USA and the Raelians in Europe are not limited to

consider aliens as creators of humans, but above all they consider them technological gods and therefore superior.

The Raelians, who among other things are founders of Clonaid, a multinational technologically capable of carrying out the most ferocious biogenetic experiments, have announced that they will clone Hitler and that the future of humanity lies in eternal life obtained through cloning processes. All this because Claude Vorillon, a controversial French character, a car driver in the sixties and today called Rael, would have suffered an alien abduction when he was young. On that occasion the aliens would have chosen him as their ambassador and would have also revealed to him, among other things, that they are the creators of the human race, that they use cloning to obtain immortality and many other things extremely similar to those described by the abductees. , under regressive hypnosis, which they have declared to the investigators on duty.

Therefore, the "technical" hypothesis of the alien presence on Earth for Vorillon is not, in fact, something meaningless, because it is supported by dozens of testimonies, in addition to obviously his personal story.

Next to the "technicist" hypothesis there is that "spiritualist" one, until now supported by many famous contactees, for whom the abduction would not actually be a true kidnapping, but rather a kind of mental catharsis, a moment where the aliens speak to the abductee. and they teach him religious, moral and scientific truths.

The idea that the mind is part of our existence, but represents an evolved state of the body, with access to "higher" perceptual planes, makes some suppose that contact with beings totally different from us from an energetic point of view can only happen through mental perception. This is how those of Entities were born, which, from other Channelers ... Channelers dimensions, they talk and talk and talk about their own things and especially about our stuff.

This is an aspect of ufology that makes such a subject similar to the study of Marian apparitions; These people feel sure of the existence of a technological god, represented by the alien on duty. Just like a divinity, the alien

The acts of creation and destruction are attributed; Mystical prophecies make their appearance and while those who claim to see the Virgin Mary reveal that the world will end with a catastrophe coming from the sky, ufologists tell of Niburu, a mysterious hidden planet inhabited by aliens, of which the existence has long been presumed. existence, which will touch the Earth (or fall on it) and what a coincidence, in the same years in which, for the seers, divine vengeance will take place. Looking closely, there are strong analogies in the background and that means, to me, that "where there is smoke, there must be something burning": perhaps there is not a single truth, but rather different types of alien interference.

TESTS

Regardless of the various hypotheses, what they lacked to be able to judge them more or less valid was a total picture, which defined once and for all the reality of the abduction phenomenon and also identified the true motive, making it credible.

Therefore, in recent years, different scholars got to work, to find evidence of the reality of the phenomenon abduction .

The search for proof of the existence of UFO phenomenology and the demonstration of the fact that UFOs truly exist were historically resolved as a total failure,

not because abundant and irrefutable evidence has not been delivered to the scientific community in the last fifty years, but because it has not considered it convenient to believe in the validity of the evidence presented; It would be more necessary if a different behavior could be expected in the case of abduction .

I am not interested, in this place, in talking about classical mental models and dealing with the perception of physical phenomena indicated by the limitations of their perception, since I have already dealt with this specific aspect of the argument separately, but I have to say that, also in this case, the evidence was presented: that is why I have excluded the option according to which all the abductees are psychotic schizophrenics.

The objective evidence of a specific abduction, and not the subjective ones (which are characterized by different indications of validity), are today increasingly difficult to dismantle.

For example, abductees, under hypnosis, tell of having suffered a strange surgical intervention through the nose and in fact it was Hopkins himself who first discovered a microimplant inside the brain of an abductee who had described this intervention. .

This type of implant, introduced through one of the nostrils (usually the right one) until reaching the sphenoid bone, perforating it, which is placed in the final position inside the pituitary gland, has later been easily found in many other abductees. through MRI (Nuclear Magnetic Resonance), CT (Computed Axial Tomography) and sometimes also through simple frontal and parietal x-rays. Other types of implants have been found under micro scars that abductees have on their bodies, without knowing it on a conscious level; but that, under hypnosis, they always remember the operation, although they do not always know how to say with certainty if something has been inserted or removed.

In the United States Derrel Sims has deepened the research and, with the help of Dr. Leir and other surgeons, has extracted from the bodies of many abductees, when possible, strange microscopic objects, some of which, analyzed in at least five American universities, have revealed the presence of an isotopic percentage (in the components of the implant) different from the terrestrial one, confirming, without shadows of "logical doubt", the

alien origin.

The definition "logical doubt" is to indicate that technically there is no certainty even about the real existence of the Universe, which some physicist maintains is a gigantic hologram. Given certain results, other explanations can also be presented, but these are much less plausible than the alien solution.

Occam's razor method, according to which the simplest explanation is also the truest, cannot be used by detractors of the ufological problem just to deny its existence.

To cite an example, a few years ago Sim removed, from the big toe of the left foot of a middle-aged woman, a small metallic object covered by a membrane of chitinous material, probably to prevent rejection. This material had an isotopic percentage different from the terrestrial one expected for that sample, so different that it made Sims declare that the nature of the object found was alien, something that was confirmed by the result of the regressive hypnosis carried out on the lady. CISCOP, on the other hand, states that the lady, under hypnosis, had invented everything and that the alien implant derived from the fact that one day the lady, getting out of bed, had accidentally stepped on a micro meteorite that had become embedded in her finger. .

Thus, an illogical attempt was made to explain the undeniable presence of "alien" isotopes in the

sample surgically removed by Sims.

Another fundamental proof of abductions is the presence of eyewitnesses: either people abductees examined during hypnosis, whether casual observers who are in conditions of faithfully relate, remaining outside the experience, that that the abductee tells during hypnosis.

It is thus discovered, to give another example, that no less than Pérez de Cuéllar, then secretary of the United Nations, and his escort, in the company of a dozen people, witnessed eyepieces of the famous abduction case that happened to the Italian American Linda Cortile, studied by Hopkins, and happened very early one morning, in a building overlooking the bridge Brooklyn, in New York.

Verifiable scars should also be considered evidence, internal and external, with respect to which the abductee describes, under hypnosis, the circumstances in which the aliens have managed propitiated, against his own will. Some scars have been examined by experts and turn out to be very particular skin traumas, which, until now, it has not been possible to explain the genesis, except by resorting to "logical doubt" that what the abductee tells is actually TRUE.

In this context it is essential to note that some abductees are subject to artificial fertilization by aliens, which introduce an egg, prepared by them and already fertilized, into the body of the victims; are The latter carry out the pregnancy for three months, and then during another experience of kidnapping, the fetus is removed from the carrier (carrier) and introduced material cylinder transparent, filled with liquid, to continue with in-vitro gestation . To the story of what happened, performed under regressive hypnosis, told in exactly the same way by all the interested in even the smallest details, the endorsement of medical analyzes is added, of the ultrasounds and everything that can be used to identify in these women, not cases of pregnancies hysterical, as some uninformed person chatters, but as true objective proof of abduction .

Also in this case the available evidence is overwhelming, but once again the science official, questioned about this characteristic aspect of the , explains the phenomenon like this (!): "In these women birth tumor a in the ovaries produce the effects a pregnancy during three months, then the tumor, big as a little one feels and just disappears"

The abductees treated by me who have undergone egg implantation have

placental tissue was formed and subsequently after the extraction of the fetus by the aliens, they expelled it, having also generated swelling in the breasts due to milk production.

Some of them had their tubes surgically closed, some used progestogens to avoid pregnancy, others had not had sexual relations for a long time, but in the chemical test they all turned out to be pregnant and all, either through hypnosis or through Neuro Programming techniques Linguistics, they recounted their experiences with the aliens.

Faced with a strange ultrasound performed on a three-month pregnant woman (judging by the values of the sterols present in the chemical analyses), in which amniotic fluid and a placenta were identified with something very small inside and where a rumor could be heard rhythmic similar to a heartbeat but slower than that of a human, eleven doctors said that the pregnancy was hysterical and that the heartbeat was that of a fetus that was about to die (in a hysterical pregnancy there is no fetus, --there is nothing- -), or else it was rhythmic contractions of the poor unfortunate woman's vagina; It is worth highlighting that all this happened in what, in the academic field, is currently considered the best Italian gynecological clinic!

However, since this woman had previously collaborated with me, it was easy for me to foresee with much anticipation as the events would have happened.

YENITALIA?

In Italy the first to deal with the problem "Kidnappings Aliens" was the one I signed, which, commissioned by the CUN (National Ufological Center) to carry out the first investigation of this type in our territory, the now famous case of Valerio Lonzi, a boy from

Genoa who was abducted one night, in the presence of witnesses, while participating in a scout camp in Reppia, on

the mountains of the Ligurian capital.

About this case I wrote a book that was successful (Gli ufo nella mente --approx. 26,000 copies sold in two successive editions--). The day after the publication of the first edition of the book, the CUN, which had commissioned the investigation, noted that the text was decidedly rugged and inconvenient to the policy of that (private) organization, despite the fact that, before publication, all members of the board of directors would have received a copy. Maybe they hadn't read it? Maybe they had read it and didn't understand it? Or maybe someone else, outside of CUN, was not happy with certain arguments being discussed in Italy?

From the investigation into the Lonzi case, which lasted at least two and a half years, emerges that also in Italy what American ufologists had been denouncing for years seemed to be confirmed.

The aliens used the Italians too!

The length of the book helped me learn the hypnotic techniques described by the Americans already improved significantly, with the help of Dr. Moretti, from Genoa, who had been in charge of the execution of hypnosis.

The book had to serve as a "decoy" for those who, reading what was happening to Lonzi, would have recognized themselves in those vicissitudes: I hoped that they, having overcome the barrier of fear, would contact me, in order to allow me to launch the second part of the investigation, which provided for the expansion of the experience acquired, extending it to dozens of potential abductees and verifying, where they occurred, comparable similarities between the various cases of abduction .

The author, at this point, could not continue working at the CUN, where his research, requested by them, was not viewed favorably, and he left the organization, also abandoning that network of experts that he had contributed to building in the national territory. and that they should have supported him in the second and most delicate phase of the investigation. However, there is no silver lining and so, finally free from any type of control and/or censorship, I have reorganized the entire operation and, with new collaborators, I have obtained in a few years what I would never have been able to obtain in decades of I work at CUN.

Thus was born the second part of the abduction project, which concluded in August 2002.

The work has led to certain conclusions about the aliens, their identity, their places of origin, their needs, the historical implications of their presence on our planet and, last but not least, the motivation for the alien abductions.

The amount of material collected, the reproducibility of hypnotic experiences carried out, so far, on more than two hundred cases and the collateral evidence obtained, allow me to say, clearly and for the first time in the world without fear of being denied, what the various alien groups that are on Earth want from us. for thousands of years.

The results obtained, which will be briefly stated below, have made me also understand why it was so difficult to understand the reason for his actions.

Why, in fact, after years of work, whether mine or that of other foreign colleagues, was it not possible to build a general picture?

Because the aliens were looking for something in us that we didn't know we had. Something that, once brought to light, allowed us to build an image of man very different from that imposed today by materialist determinism to the Piero Angela.

THE RESULTS

There are five levels of alien interference, among which, previously to me work, only the first was known.

The first level of Alien Interference describes the abduction as a phenomenon invasive, in which some beings, generally small and dark gray or black, sometimes blue, take the subject and take him to a technological environment where he is subjected to surgical operations on a type of operating table, whether in men or women. In women, a control microchip is implanted.

This is what appears clear among everything that has been exposed by different scholars. American people.

In reality things are a little more complicated.

There are, in fact, at least twelve different alien races that have to do with humanity and despite using different techniques, in the end they seek the same thing, as will be seen later. forward.

ALIEN "RACES"

Each of these races has at its disposal small beings, generically defined "Gray" or EBE (Extraterrestrial Biological Entities, as shown in some CIA documents declassified with the FOIA), which can be considered as "cloning", that is, true biological robots, obtained by cloning.

As we have pointed out, there are different types of Grays, which are described in a similar way, but they have different morphological characteristics, such as skin color and height. These are precisely described during hypnosis and differ depending on the alien race you are dealing with.

Already from the first hypnotic sessions it was clear that the descriptions of the appearance

of the aliens were not consistent with the hypothesis of a single race: either the subjects under hypnosis invented descriptions that were the same in substance, but different in the details, or else, there were different types of aliens, similar but not the same.

The descriptions have been examined in the smallest details, to obtain the most reliable indications possible. For example, after a careful cross-examination of the testimonies and the appropriate study of the questions to ask the abductees during hypnosis, the blue beings that resemble the gray ones but taller (150 cm instead of 100 cm or a little more) turned out to be, in fact, black. Responsible for the blue color turned out to be the blue lighting of the operating room where these beings accompany the abductees. The skin of these "Tall Grays", who work only with sauroid aliens (more on that later) and are absent in all other contexts, is, in fact, translucent black and reflects ambient lights, assuming the coloration (black and blue, combined).

Five of the twelve alien races mentioned were present in the territory more frequently than the others (among these are perhaps the four races referred to by Colonel Philip Corso¹ in the course of his book entitled "The Day After Roswell").

In reality one should not talk about races, but, more appropriately of, power groups.

I powergroup

Part of this group are beings that appear to be mammals (mammiferomorph), tall, much taller than us (approximately 2.40 meters), with white flesh, long white hair, with six fingers on their hands and with light blue eyes (light blue) with vertical pupil. These beings are generally dressed in white, wear, hanging from their necks, a round medallion with a kind of triangular symbol and seem to originate from a part of the Universe characterized by space-time dimensions different from ours. They are apparently equipped with

1.- Colonel Philip Corso (by clicking here (1) you can see an interview with him and other soldiers who talk about him, interview conducted by Dr. Steven Greer) who served in the Eisenhower Administration and later headed Foreign Technology Desk (Foreign Technology Unit, read: Extraterrestrial Technology Unit) in the Research and Development Department of the American Navy. Corso claims to have seen a dead Gray alien from the crash in Roswell, New Mexico in 1947. Corso served in the Navy for 21 years and received 19 medals and decorations of honor. After more than 30 years of silence, Corso revealed in his book *The Day After Roswell*, in 1997, how he led a top secret clandestine program to reinvest extraterrestrial technology rescued from the Roswell accident. In his book he writes that he successfully developed multiple projects to reinvest this technology and insert it in civil companies, patenting it as if they had been the ones that had developed the technology. Some of the companies that benefited are IBM, Hughes Aircraft, Bell Labs and Dow Corning. Corso claims that the rapid development of technology in the 1950s such as fiber optics, chips with integrated circuits, night vision equipment, and super-resistant fibers such as Kevlar were the result of these clandestine projects. His book is his testimony (see the bibliography)(2). (SOURCE: "A Report on the Motivations and Activities of Extraterrestrial Races - A Typology of the Most Significant Extraterrestrial Races Interacting with

Humanity", Michael Salla, Ph.D.). (1).- http://www.exopoliticsspain.es/sp/entrevistas.htm#Philip_Corso (2).- <http://www.exopoliticsspain.es/sp/bibliografia.htm>

an equal (male) body for everyone. The part of the Universe from which they come does not foresee the existence of physical bodies and what is shown to us seems to be a kind of "habit", built with a technology that would serve the members of this race to be able to enter our system. dimensionally, otherwise they would be prevented by the laws of physics and geometry, that is, they do it in order to interact with us.

II power group

Others, also mammals, have hair

light, orange/mahogany color (in fact they are generally defined as Orange), they are approximately 2 meters tall, have a pupil with a vertical tendency, an elongated skull that progressively reduces on the sides starting from the forehead (like the bow of a ship), tanned skin, five fingers on their hands and are dressed in tight-fitting suits (overalls). -ndt) dark blue color. The suit is characterized by an insignia in the shape of two intertwined triangles, placed on the left pectoral. These aliens seem to come from the constellation of the Bull (therefore we will call them Taurians) they are often defined as "beautiful" and among them

there are males and females.

It is important to note that there are almost never Alien Interferences where the abductee indicates the contemporary presence of two different races: the operations are almost always carried out by one race at a time. The tasks appear to be different but the final objective seems to be the fruit of a single common project.

It seems, in fact, that the Orange possess the detailed genetic map of humanity, or in any case know how to distinguish the human beings who are chosen for abductions from those who are discarded because they do not have that thing that serves them.

Therefore, they are "apparently" the first to intervene in the arc of a person's life. abducted

III power group

Even higher up, on an informal hierarchical scale, there seem to be much older, very tall beings, often dressed in dark tight suits, that the abductees say they have never seen directly, but that they have perceived as if they were behind a

screen (therefore it is difficult to establish the exact height, although for some considerations, not explained here to be brief, it can be estimated at around 3 meters.)

These beings have round, almost white eyes and have an appendage on their chin that makes them look like bearded men. This characteristic is only found in males; females appear not to have it. They also have two very pronounced scapular bones that, whoever sees them from the front, mistakenly remembers large wings folded in their back. Sometimes the presence of what appears to be his true eye, very luminous, has been noticed in the center of the forehead (we will therefore call them "Monocles"). They have three fingers plus one opposite one, thin and arched like those of a bird. When the Monocles move, they seem endowed with telekinetic powers and are not here with us, but instead transmit their messages to the other aliens from afar, with technological means.

IV power group

Beings of a sauroid nature are part of this group (we will call them "Sauroids", although they are mistakenly called "Reptiloids" in contemporary ufology).

Apparently there are two types of Sauroid.

The first, and most invasive, is 2.80 meters tall, it has five fingers on its hands and feet, plus, on the forearm, far from the hand, a pointed nail similar to the finger that cats have on their hind legs, but with a very hard chitinous structure.

The skin, which always appears moist and translucent, is green-brown in color and, seen up close, appears to be endowed with scales, which, upon careful examination, turn out to be softer than expected.

The skin becomes progressively red in the belly area and on the fingertips and in those thinner areas of the skin a red lymph can be seen flowing or circulating, especially when the alien seems to behave in an angry manner.

The skull, on the sides, is characterized by the presence of two horny surfaces, rounded and little emerging, while in the center there is a softer structure, under which the lymph can be seen pulsating, this structure resembles a spine in relief and runs well in evidence, the entire length of the head, neck, back and large tail. The large, thick tail is used as a third point of support when the Sauroid is standing still on its two short, thick legs. The fingers and toes are abundantly webbed.

We have little anatomical data on the tongue, which, however, also appears

It appears to be thick and also bifid.

The eyes have a sub-eyelid (nictitating membrane) that runs diagonally, from bottom to top and from the nose outward. The pupils are vertical and the iris changes color, from greenish yellow to bright red, apparently depending on the mood.

The ears are non-existent, while the ear seems to be able to close on command.

The general appearance is described as that of a "dragon" or sometimes as that of a "standing crocodile", although the face (or snout?) is rounded like that of a snake, with thin lips and nostrils set at the bottom of the nasal wall, but lateral to the frontal position like ours. There are stories about "dragons" of various sizes and apparently these depend on the

age, that is to say that they always continue to grow, without a true maximum limit.

These are amphibious beings, among which the presence of sexes is not evident, and they come always described together with another species, apparently a subordinate species.

The second type is represented by tailless Sauroides, 2 meters high. approx., with translucent skin, eyes like balls that give rigidity to the gaze (that's why we will call them "Frogs") and vertical, long and fine teeth, reminiscent of those of whales. On their heads they have small horns that, from a distance, remind us of short manes, but they are not hair but rather many horny protuberances together. These beings are so similar to each other that it makes it impossible to identify differences, even when many are seen at the same time; They are characterized by an outfit similar to the motto of the Nazi soldiers of the last war. world.

The presence of sexes is not noted among them either.

V powergroup

Part of this group are insectoid-type beings, similar to our mantodeos - mantises or religious mantidae - (tatadios, santateresa) (that's why we will call them "Mantide"), greenish in color, with a chitinous body, which walk with their hind limbs. The front members have them as if they were praying, almost with their hands joined; They have two fingers, plus a different finger (which appears opposite). The mouth is very small and the head, with large dark eyes, is often held to one side. It is not known for sure whether they have another pair of small members intermediate between the

upper and lower. There is another race of mammalian beings, of which it is necessary to talk in this treatise, because they turn out to be beings, not clones, but slaves (as abductees under hypnosis often define them) of sauroid property.

These are small beings (which we will precisely call "Slaves"), with very wrinkled skin, a long neck and very evident muscles that bend and rotate the head (equivalent to our sternocleidomastoid), a small mouth with lips of different thicknesses. (the upper one is visibly smaller than the lower one) and dark, moist eyes.

The fingers on the hands appear to be five.

The heart-shaped skull is typical, in fact it is developed in an inverted manner, but it has a groove in the center of the forehead, which gradually disappears towards the back (for this reason we will also call them "Heart Head")

The ears are small and a little pointed at the top.

These aliens dress in non-adherent habits and are approximately 1.50 meters tall. tall, they have often been confused with the "Grays" or with other hooded beings, which have the name "Javas" and which, in my opinion, exist only in science fiction.

Around the aliens described so far, descriptions of other beings fluctuate with which it seemed, in a first erroneous examination, that the abductees had less to do with. The place of honor goes to those that American ufology calls "Beings of Light", who as we will see, are very much something else.

After nearly seventeen years of efforts I have been drafting a kind of "cosmic bestiary", from which I reconstructed the actions of the members to understand why they are here among us.

SECOND LEVEL OF ALIEN INTERFERENCE

In this chapter, the hypnotic contexts and environments that have allowed reach the conclusions presented, nor will technical explanations be given, because several books would be necessary: I will limit myself to simply exposing the bare conclusions drawn from the research.

That said, it quickly became clear that mammalomorphs had a problem that we could solve: they sought immortality!

Despite being convinced that immortality would become, in the long run, something

incredibly boring, I'm aware that not everyone thinks this way. The desire of the aliens to never abandon this life and the determination demonstrated in pursuing such objective had left me quite perplexed about the degree of his intellectual maturity, but I continued in the investigation: maybe I was wrong.

The abductees who had had contact with these beings, under hypnosis, reported unanimously that aliens lived: us through "to to through our mind."

In this type of abductees there was a strong cerebral dichotomy, which a psychiatrist from trashy would have easily been interpreted as acute schizophrenia; However, analyzing more profoundly the personality of these subjects, there were no doubts about their total mental health. They often felt different, as if they were not from this world, and had flashbacks where They remembered scenes from past lives and images where they acted in an alien context, as if they were aliens themselves.

It was quickly clear that an access-denied memory zone existed in their minds, where some memories were hidden that contained scenes of an alien's life: The hypothesis was born that what resulted from various other hypnoses was real, that is, that the Aliens used the brains of abductees as a repository for their memories (in terms computer science, a kind of computer system back-up

According to this hypothesis, the aliens in question were seeking immortality, which cannot be reach reality, because, despite being much older than us, they die anyway.

They can, however, make all their memories survive, putting them in the brain of a terrestrial child the entire experience of the entire life (up to that moment) of one of them, which, after this it may eventually die.

As the years go by, the child becomes an adult and from time to time the brain shows small signs of another personality, creating many existential problems.

The alien memory remains inaccessible anyway, unless resorting to a kind of key-procedure (similar to and releasing password of a computer) capable of opening it the content.

Before the death of the abductee used for the back-up, the aliens return and copy, if necessary all the memory content in the brain of one of them newborn. This He thus immediately has memory, apart from that of the terrestrial, that of his alien predecessor, therefore you become one with him.

Thus his personality survives, even if the body dies, and a substitute of immortality. The newborn alien does not have to do experience, starting over the entire training process, and in the end, to give an example, an ancient alien (or rather his personality) of thirty thousand years will be formed by the memories of six aliens of five

thousand years each, plus a large number of terrestrial memories used for back-up.

The product of the application of the idea just described is a single personality in evolution, which uses many bodies in succession: a kind of pseudo-immortality that allows aliens to retain all the fundamental characteristics of their thinking original.

It has quickly been proven that the human brain is preferred by aliens as repository for their memories, in fact, to the abductees, during the kidnappings, it comes repeatedly said that:

your brain "... is something perfect: machines not human brains break but ... "

This, then, is what the phrase means:
"We live to through your brain"

The application of a series of hypnotic tricks has made it possible to find the procedure key to accessing the memories hidden in the brains of the abductees, making them available an immense wealth of information about the aliens, including their language.

The procedure is examined, tested, verified, approved and is reproducible in laboratory on any abductee.

The study of alien phonemes is currently ongoing, but will be discussed in another instance.

This key procedure undoubtedly represents a very important discovery.
To confirm it, I have decided to verify if, since our brain behaves like a memory, it does not cancelable (actually ROM -), in the access memory area ^{Read Only Memory} denied of an abductee there would also be traces of the memories of the "", that is carrier traces of memories of the lives of all those who had "alien in precedence. In fact, in the transported " the memory brain of the abductees, the memory of a single alien, composed of many sequential fragments, and in addition the memories of all those whom the aliens have used for the . It's superfluous back-up describe the satisfaction produced by having achieved confirmation of this hypothesis.

The work of Weiss, an American psychiatrist who, with hypnosis, requests the memories of Past lives, should it therefore be reinterpreted? Does reincarnation not exist, and is it simply from memories that, in reality, do not belong to us, but are from people who have lived in precedence carrying the added burden of an alien memory?

It has then become clear that things are even more complex: other aliens,
In reality they go much further than back-up by memory.

THIRD LEVEL OF INTERFERENTIAL ALIEN

In the abductees I had examined, I had the chance to find alien memories

Sauroides or Insectoids: How is it possible?

Is the brain of a reptile or an insect perhaps compatible with that of a human?

The correct answer is probably the following:

An alien memory of Insectoid expressed itself, under hypnosis, in this way:

"Your brain is bigger than ours, but we who used have created No we use everything: the space we you don't you use is this ourselves. The purpose you and DNA exists in the DNA either ours or of the Sauroids. "We are compatible"

During regressive hypnosis, however, a sauroid environment emerged that insectoid, and also stories of various thicknesses.

I wondered, at first, what would have happened if an abductee used for back-up had suffered an accident and died suddenly: the aliens would have lost thousands of years of information and with them, also one of them. They couldn't afford it.

What would we have done in their place?

What was obvious to do: a copy of the abductee's brain. However, to preserve it at full efficiency, we would have had to copy the entire body.

The body is not useful for much, but it is necessary to keep the brain alive, with its precious alien life information content.

During regressive hypnosis, the description of the "bedroom" sometimes appeared. resonance", of the "matryoshka room", of the "metal cylinder room", all definitions adopted by several abductees to describe the same situation, that is, the fact of being introduced into a metal cylinder of which through a kind of porthole (eye of ox) lateral, they could witness the formation, in real time, of a body identical to their own inside from another cylinder, transparent and vertical, placed in the same place: a true "photocopy" of the abducted, including all the information contained in his brain.

The person involved, faced with such a vision, lost their own identity and had frequent psychological crises quite difficult to endure.

It seemed evident that one of the two bodies was preserved, so to speak, "in the refrigerator." of the aliens in a safe place and represented the return to their back-up reserve, while the other came natural habitat.

These operations were all carried out in an underground terrestrial environment! (the responses to My provisions on the reasons why this happens are exhaustive, but it is not the case

discuss it here).

The most important question, at this point in the investigations, was: "What do you bring back, the copy or the original?"

We would have kept the original. And the aliens?

The memories of the copy and the original were evidently identical in every way and there was no way to discover a difference that could indicate the solution to the problem. It seemed, however, that the aliens had a weak point in their procedure: the cylinder where they introduced the poor unfortunate was (in the first descriptions) horizontal, while the one where the copy was formed was vertical, therefore if the abductee Under hypnosis he remembered having come out through the vertical cylinder, it was the copy. The abductee seemed to remember having exited through a cylinder through which he was not entered, so he appeared to be a copy!

It was a mistake, in fact, I discovered that there were four rooms of cylinders, each one with a precise objective, but in hypnosis some memories were confused or overlapped; We will see why later.

In reality the original always came back, as deeper hypnosis clearly made understand later.

QUARTER LEVEL INTERFERENCE ENTICE ALIEN

During the phase of copying the abductee's body carried out by the aliens, something very strange.

The abductee described a sensation, a kind of vibration that ran through his body; there was a lot of light in the metal cylinder and then something separated and vibrated in the air.

At this point the abductee described the scene from above and saw both cylinders, the one metal and the other transparent, but both vertical, with the original in the first and something else in the second.

What was this third visual position?

At first glance it seemed impossible, even without going into useless details of serviceability and reliability of hypnotic techniques, when performed with mastery.

Hence the need to develop a set of control questions, to understand who I was actually answering:

The alien with his memory?

The copy?

The original?

One of the memories of the carrier ?

The set of questions was made up of these very simple ones, such as:

What is your name?

How old are you?

What day is it?

Look at your hands and describe them!

But the answers were terrifying!

Question: "Are you looking down?"

Answer : " ... No."

Question: "So, how do you see what's happening beneath you?"

Answer : " ... I'm not looking down, I see everywhere simultaneously..."

Question: "Look at your hands"

Answer : " ... I don't see the hands"

Question: "Look at your body"

Answer : "I have no body." (perplexity)

Question: "What is your name?"

Answer : "We don't have a name..."

Question: "How old are you?"

Answer : " ... What does it mean?"

Question: "How long have you been around?"

Answer : " ... Since ever ... "

Thus emerged the existence of beings who defined themselves as a "matrix of points of light", who lived "between one time and another" and who defined themselves as the **Soul** of human beings! That something that, possessing it, confers ETERNAL LIFE!

I get it!: just the one the aliens were looking for... Now everything was clear.

The careful analysis of these events made me understand, in the span of about a year, that the aliens were trying to capture ours for their own light dot matrix and they tried to use it purposes.

TREMENDOUS! But, fortunately, it also seemed, at least in a first analysis, that they did not achieve it, in a "stable" way or "for a long period", due to an incompatibility of biogenetic type between them and our **Soul**. The **Soul** was perfectly aware of these tentative and he didn't like it at all, but he couldn't, or didn't want to, do anything to stop them.

During hypnosis, the description of strange force fields emerged, which transported the **Soul** inside an alien body, but the union lasted a very short time, then it was produced the total and irreversible separation, with relative frustration of the alien who had not managed, once again, to permanently connect with the matrix of points of light, becoming one with her.

In our DNA there exists, in fact, something that makes us compatible with our **Soul**, assert, when _____, as questioned for this purpose, the alien minds inserted in the brains of the abductees: basically it is just about asking the alien minds, activated through correct password, the contents of his memoirs.

It's like looking, without being seen, among the secret papers of the aliens.

The compatibility of our DNA with the **Soul** clarifies why the aliens are trying, with biogenetic experiments, to modify their DNA, making it similar to the ours, that is, compatible with what is commonly called "**Soul**" _____

The **Soul** _____, When questioned about what all this was like, she was very clear: the abductees, apart from other requirements, they have the **Soul**, which other human beings do not possess. Furthermore, "that thing", not all human beings have it, but only a minority of them! _____

(approx 20 / 25 %)

Finally it was discovered that the **Soul** _____, once extracted from the original, as it is not compatible with

the body of the aliens, was installed for a few seconds in the copy of the abductee inside the vertical cylinder and then returned to the original body, the only one truly compatible during long time.

Therefore, the abductee was not stripped, except for a few moments and from time to time, of his soul essence.

"He Soul I don't know can copy "say the light matrix dots questioned by me in hypnosis.

"The aliens know it and is this is what they are wear yours, but they have to modify your DNA, if you want to connect them forever in their bodies"

This is why aliens do genetic experiments on the human race: just to create a "bridge" race between us and them, a race that has that part of DNA connectable to the human Anima.

At that point, and only then, will they be able to take the Animas from the inhabitants of this planet, and perhaps from other planets and they will take possession of them forever.

This is the true content of the alien plan.

All the abductees said the same, identical things, all without exception!

At this point you could start telling them the truth.

This was the secret of the Tree of Life, of the Hebrew Kabbala, of the construction of the copy of the Egyptian Pharaohs, of the Hindu Kundalini and the search for the so-called Holy Grail, perpetuated by so many more or less secret sects.

Everything became very simple: something, within our DNA, was the seat of eternal life and the aliens, eager to reach it, looked for it in us, who did not even know that something like that it could exist.

The Tree of Life of the mythical Terrestrial Paradise, symbolized in many glyphs sculpted in English grain fields: this is what the aliens were looking for in some, and only in some of us!

FIFTH LEVEL OF INTERFERENCE ENTICE ALIEN

There was still one link missing in the chain: the ancient Egyptians described the existence of the Physical body, of the Mind and the Anima, but also of the Spirit.

It was not known what it was about.

To make it brief, avoiding useless complications, from the minds of the abductees emerged, under hypnosis, traces of memories of lives of alien beings completely different from us: Beings of Light, of a different nature, beings that, although very long-lived, were mortal. because, as far as has been known, in everything created only the Creator and a part of human beings possess the **Soul** .

These Beings of Light are probably those that our mythological culture defines as "immortal spirits" and would control the aliens responsible for the phenomenon of the kidnappings, which, in turn, would control the Grays." cyborg " that control all of humanity.

The Beings of Light were structures decidedly similar to what we will call "Spirit" and which, as we will see better below, would differ substantially from what, instead, I define as **Soul** .

The existence of different types of human beings emerges:

- 1-Body with Mind. • 2-Body with Mind and Soul. • 3-Body with Mind and Spirit, without Soul. • 4 Body with Mind, Spirit and Soul.

Thus, certain phenomena that the Church describes as "diabolical possessions" become understandable, which would take place when a person does not like the presence within them of a parasitic and negative "Being of Light."

Did we perhaps have to do with more positive entities in symbiosis with the **Soul** of whom it was has?

Would the Being of Light perhaps prefer to stop in the bodies of people endowed with **Soul** because in , that way it could, so to speak, take advantage of the "energy" of the Anima and not age, since the matrix of points of light deprives of temporal dimension, and therefore eternal?

Yes it was exactly like that!

All these beings want to possess the **Soul** , because they are all mortal and they all come to look for her in the only place in the Universe where, it seems and perhaps by mistake, she exists.²

I had a clear reading key that seemed to explain everything and it was the first time at all

2.- Although it is worth seriously considering the possibility that the "error" is them. (E. Note)

in the history of the study of these phenomenologies.

This explanation had the merit of bringing physics, metaphysics, esotericism and science into agreement.
history of our planet.

ROOMS AND CYLINDERS

At the beginning of the investigation I was "taken off route" several times, since abductees placed in deep hypnosis. They always remembered a room with cylinders, in which came manipulated human beings. The confusion arose from the fact that that, whoever is in a hypnotic state tends to relate parts of memories that sometimes are not perfectly sequential, simply because some components of the memory are in common. If, for example, an abductee is once taken to a room with two vertical cylinders and again undergoes one in which he is taken to a room with a vertical cylinder and a horizontal one, it is possible for the two memories to mix, creating confusion and limiting the possibility of reconstructing what happened in space-time complexity.

It has been possible to solve the problem only thanks to the high number of testimonies, which have allowed to correct the shot from time to time and also understand some conflicting aspects, but only in appearance, of what was lived, revived in hypnosis.

THE ROOMS

In the current state of knowledge it can be stated that there are four rooms of cylinders, different in shape and materials, which are used to carry out four different operations.

1.- Room with two transparent vertical cylinders one next to the other.

These cylinders are connected, at the top, with something that resembles tubes. This is the abductee's copy training room. The original is placed in a vertical and transparent cylinder, while the shapeless material is contained in the second cylinder. At the end of the procedure, also in the second there is a human being, identical to the first, except for the absence of rings, and other inorganic particulars, which appear not to be copied. In this context, the Consciousness of the original passes to the cylinder of the copy and stops for a few seconds. It then returns to the cylinder containing the original.

2.- Room with various pairs of cylinders, one transparent vertical and the other metallic horizontal. This last cylinder is entered from one end, as in a CT machine. The two cylinders are placed next to each other. The abductee (in the original) is placed in the horizontal cylinder, while in the vertical one there is an alien whose type can vary: from Sauroid to Orange, etc. The device serves to transport the alien's memory to the abductee's brain. In reality, what is copied and transported in the abductee are the Spirit and Mind of the alien, while the Body of the latter remains empty in its cylinder. An interesting detail is that the two cylinders are fixed to the floor and seem to be connected through tubes that run under the floor. In this room comes from

fact created, in the Mind of the abductee, the MAA, that is **Active Alien Memory**, which will be described later.

3.- Room with some pairs of cylinders, arranged as in the previous one. In this case the vertical cylinders are on wheels and can therefore be transported to another location. In particular, while the vertical cylinder is always entered from above, the horizontal and transparent cylinder (sometimes called a "bathtub") is entered by sliding horizontally, as if it were a drawer. Whoever is inside the cylinders, whether vertical or the other, is immersed in a liquid with very special electrical characteristics. Some describe it as a kind of liquid superconductor made of millions of electrical contacts. The horizontal cylinder always contains the original of the abductee while the vertical cylinder contains the copy. The latter is taken from a "copy file" and is taken to the room by moving, on wheels, the cylinder that contains it.

This is the room **back-up (BU)** of the memory of the copy and is also the one where the **Soul** is taken out, along with the Mind and Spirit of the original abductee, and is introduced into the copy (placed in the vertical cylinder) to revive the potentialities. It is a kind of discharge of electric current that recharges the "batteries" of the copy, which, thus, can live for a longer period without disintegrating.

4.- Room with two vertical cylinders, composed of different materials. In the first cylinder, smaller and more transparent, a specimen of an alien species is placed, while in the second cylinder, thicker and composed of non-transparent materials, black in color and metallic in appearance, it is introduced, through a lateral opening, an abductee in the original version. This last large cylinder appears to be surrounded by white smoke, which recalls a cooling produced by liquid helium. The abductee, once introduced into the opaque cylinder, begins to perceive strong pressure in the solar plexus, concomitant with a strong sensation of vibration throughout the body, which also comes from the solar plexus. This is an effect due to the rapid rotation of the walls of the metal cylinder, which increases in speed over time, until reaching the maximum. Abductees remember that the machinery produces a loud noise. Once the correct speed (frequency) is reached, the **Soul** of the abductee detaches on its own, and is directed towards the other cylinder, where the alien is, by a method not yet identified (force field?). The **Soul**, thus, enters the **body** of the alien, alone, without Spirit or Mind, and regenerates it to give it the possibility of living longer. At the end of the operation, which also lasts very little, the **Soul** returns to the **abductee**, where the cylinder in which it is deposited stops rotating slowly.

Hence, the abductee is extracted in a state of extreme confusion and fatigue.

5.- There is, in fact, a fifth room of cylinders, said nursery , where little beings Anthropomorphic living organisms complete their gestation once removed from the carrier's uterus. terrestrial, after a gestation period of approximately three months. This room is characterized by the presence of many cylinders, within which the aliens of different types are regrouped and selected. Also the liquid that contains them is colored different depending on the type of alien contained. Such cylinders are not vertical, but slightly tilted on one side and are decidedly smaller than those containing the Adults.

The bodies contained inside are connected to fine cables, probes or others and continuously monitored.

It thus emerges that terrestrial women are used as pregnant women for an alien egg. implanted in them and that, after three months of gestation, it is transferred, for its final development, inside an artificial womb: the inclined cylinder. Recently an English doctor has reported having developed a similar cylinder for similar purposes: who knows about where did he get this beautiful idea!

CYLINDERS

During the study of the phenomena of abduction I have received many descriptions of technological type premises, where the aliens, sometimes alone sometimes accompanied by military land, led the abductees.

Strange things happened in these places, which at first could not even be described. precisely, because the abductees told the details of the places in a confusing way. Obviously there was a reason for such confusion, or rather, more motivations pushed the abducted to give a very confusing description of this and other environments. The first cause was fact that the abductee was generally introduced into the place in a state of perception strongly altered almost as if he were drugged. In hypnosis, therefore, the abductee He described things as he had perceived them, that is, in a distorted way.

A second cause of strong alteration of memories was chunking of memories in
Yeah. Chunking is a term borrowed from Neuro Linguistic Programming and means court net . The abductee would sometimes abruptly cut the "movie" that contained a memory of what lived, and connected it to another piece of "film" that contained an analogous memory of what was lived, relating to a different episode, but characterized by similar or perhaps the same events. Once

Once the two parts were reunited in a single final memory, some details were identical before and after the "union", while others were characterized by one piece and not the other: two similar experiences for a single film of memories. From the hypnotic reconstructions it was clear that the abductee ended up several times, in the course of his life, in the so-called "cylinder room" and this was therefore described in a confusing way also for this reason.

There were, then, different cylinder rooms, in which the abductee was subjected to various procedures and also for this reason the confusion was great. Finally, there was still one last, serious, reason that led the abductee to see the environment in a different way than the real one; in fact, he had essentially three points of view of the place: one corresponding to the description due to normal perception, another, a product of the characteristic of the Anima being detached from the body, and finally, a third, that which belongs to the alien body into which the Anima of the abductee was introduced to regenerate it. There was even a fourth point of view, that of the abductee's copy positioned differently from the other three.

Almost simultaneously the abductee's memory stored data relating to more than one point

of view, all endowed with different perceptions of reality. The Soul described things from above, while the abductee was in the cylinder or outside, his copy was in another container and in another was the alien waiting for his regeneration or that of his memory. We must also take into account that the alien has a different visual apparatus from ours and sees things differently, with colors that are not at all those that are normal to us. Furthermore, some aliens, such as the Insectoid, have a visual apparatus that seems to function more like a color detector of ultraviolet rays or, than like a normal viewer for us. Sometimes the subject sees the room in yellow and black, as if he could see neither red nor blue-violet. Which makes one think of a monochrome view (maybe this goes for the Mantide). Other times the environment is described using only gray tones (black and white vision). It seems, however, that the black and white memory can be reproduced by the isolation, during the activation of the memory, of that part of the brain that is prior to emotionality, which also prevents the perception of colors. Sometimes the abductee describes without emotion terrible scenes seen during the abduction, but it is known that this is not possible with respect to a truly lived experience: it is possible to describe without emotion only experiences not really lived. In reality, other synesthetic channels are present that attest to the reality of the experience, therefore the lack of color in the scenes must be attributed to some type of manipulation that the alien produces in the abductee's cerebral cortex, to make him live the experience without : practically the alien "disconnects the contacts", locally debraining the abductee. If the decerebration is not total, but involves the area of the brain dedicated to color perception, the result is black and white. In reality, these cases are quite rare, but in any case it is interesting to explain the abductee's abnormal perception capacity, being able to hypnotize a physiological motivation. The decerebration does not seem at all caused by the desire, on the part of the alien, not to make the abductee suffer, but by the need to prevent the organism from suffering neurovegetative traumas such as making it secrete endorphins capable of hindering the continuation of the objectives of the alien. the same abduction. The abductee, scared but especially angry in the first phase of the abduction, would tend not to follow the aliens' mental orders. How then to obtain a sufficiently precise description of the "cylinder rooms"? Simple! It is enough to have two hundred different people tell how these rooms are made and take note only of the same details. It is about applying, to the memories of abductees, a noise cancellation technique used in telecommunications. Each memory represents a measurement (or sample) and all the measurements carried out are superimposed on each other, thus reinforcing those that are the same and attenuating those that are different. Thus after years of work, it becomes possible to produce a fairly reliable image of a first "cylinder room." As has been seen, the

There are four rooms in the cylinders and all different from each other, but there are two that seem contiguous. Here are views from above:

The images of the "cylinder rooms" were obtained using a basic planimetry designed by an abductee who, by profession, is a geometer and is used to obtaining considerable planimetry simply by observing the environments. By comparing theirs with the descriptions of the other abductees, it was also possible to partially reconstruct the furniture.

Surely the colors of certain materials are not exact and have not been reproduced with proper reflection, and there are still uncertainties in many details, but it is desirable that these images help abductees make more adequate reconstructions.



The first

"cylinder room"

"

The "first room of the cylinders" will be called the one that is always accessed in first place.

In it there are two cylinders of transparent material placed vertically on the right of whoever enters, in front of a metal table with a rough surface.

The table could also be a horizontal container placed in front of the two vertical cylinders (this detail is still not entirely clear). On the left of whoever enters there is a "computer zone", or in any case something that resembles computers. There is also a piece of furniture that looks like an office cataloger and a chair. The walls look like they are made of cement.

Some interesting considerations can be quickly made:

a) If there is a chair, there is also a humanoid that sits on it. b) The idea of putting the chair in the computer area is correct and confirms the presence of machines

which must be monitored by a humanoid operator.

c) The presence of two vertical cylinders is described during the making of the copy of the abducted and, in fact, from the descriptions it is evident that first the copy is made and then

The Anima is released in the second room, using a different device.

d) The presence of reinforced concrete walls indicates that the room is not in a machine flying, but most likely in an underground facility, as is unanimously claimed by the abductees.

The " "delaprimera zona - computer " room cylinders "

Apparently the "computer-zone" contains the control consoles for the operations that are carried out. performed in both cylinders. The reconstruction lacks details that cannot yet be determined. be sure, such as the probable presence of two thick tubes that begin at the top of the cylinders and end in the reinforced concrete wall.

To the right of whoever enters, on the wall perpendicular to the one where the cylinders are transparent, there are strange black, triangular windows, with beveled contours, that cannot be seen.

really knows what they are. The two transparent cylinders are filled with a bluish/yellow-green liquid (perhaps it is iridescence phenomena, or else due to the different perception mentioned above)

Inside the cylinders there are two beings that appear to be the original and the copy of the abductee.

It seems that the original is introduced into the cylinder closest to the edge between the walls.

It also seems that these cylinders, filled with cold, gelatinous liquid in which it is possible to breathe, must be placed inside from above: the introduction of the abductee is generally the responsibility of a sauroid alien.

The metal table could be, instead, the "bathtub" (some call it a "stretcher") where the memories introduced the original when the abductee must be back-up are stored and the Anima is transferred. made into his copy for a moment, in order to re-give it life.

It is a structure that, from the outside, appears parallelepiped and opens to the side; Inside is the usual strange liquid.

From the first room you can access the second, characterized by the presence of a large table, called "conference table". In the reconstruction the chairs have been placed, but in the original description they were not there. The arch that connects the two rooms is wide and has no door. The second room is subdivided into two parts, separated by another arch without doors similar to the previous one that allows communication:

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It is practically as if there were three rooms. In the third room, a second cylinder is clearly visible, much lower and thicker than those in the first room. This cylinder has an opening where the abductee that has already been "copied" is inserted. Sometimes a fog is described around this cylinder and there are reasons to consider that this may be generated by condensation caused by the presence of a very cold liquid gas, such as helium or nitrogen.

The abductee is introduced into the translucent black cylinder and, after the entrance has been closed, finds himself in absolute darkness. He doesn't know what is happening, but he feels a strong vibration. The walls of the large cylinder begin to rotate (only the internal part), gradually reaching a high speed. At this point the vibration becomes even stronger and the abductee feels great pressure on the solar plexus. At that moment, his Cylinder Soul is released, similar to those placed at the entrance to the first room, inside of which, instead, on this occasion is the alien that must be regenerated.

_____, which, through one of the tubes at the top of the cylinder, ends in the other

In the middle room is the control console.

On the walls on the sides of the apparatus that includes the large cylinder, several empty "boxes", which remind those of high-pressure bottles.

In these "boxes" there is nothing, because, when necessary, the cylinders are placed in them. with wheels, evidently preserved elsewhere, which contain the bodies of the aliens to be regenerated.

Also in this case some interesting observations can be made:

a) It is logical that the "boxes" are empty and that they talk about cylinders with wheels. b) It is logical that the dimensions of the arches between the first room and the second and between the second and the third are wide, to allow the passage of the cylinders with wheels, just as it is logical that the first door, the entrance, be quite wide. c) It is logical to admit that, if the large cylinder contains a type of large magnetic superconductor, it has to be cooled with liquid helium in order to function correctly, like a normal nuclear magnetic resonance device. d) It is logical that the large cylinder must rotate on its axis to synchronize the magnetic field

rotating as happens in NMR (Nuclear Magnetic Resonance) devices or in EPR (Electron Proton Resonance).

e) It is logical that the abductee in the cylinder is cold, an intense cold that, during hypnosis, it makes you tremble as you relive this passage.

All this only confirms the hypothesis of the SuperSpin Theory which describes how

It is possible to detach the Anima from the human body only if the axes of the Consciousness and Space belonging to the Soul with the corresponding axes of the Mind of the abducted subject, but this aspect will be better examined later.

TYPES OF ALIENS

The main alien typologies described, in a hypnotic environment, by the abductees, They are set out in the comparative table below.

It can be noted that some of those are not remembered by the abductees with great frequency: these are aliens that are rarely described and that will not be deeply analyzed in this context, since they are not in direct contact with the abductees.

Sometimes they are described as "Far away from here, No residents in our planet", others Sometimes they are as if seen through a television screen and other times they belong to memories. and to the information of the alien memories that are scandalized in hypnosis, as well as It is usually done with the human mind.

Note, for example, how the strange case of Carl Higdon, in 1974, is superimposable to the reconstruction, made by an abductee, of the alien Monocle, which corresponds to the table below, the Egyptian-type alien (the god Horus) described in the first line.

MAIN STYPO L OG I AS WHICH D ES CRI PC ION APPEARS IN HI PN OS IS

Name	Skin color	Eyes	Height	Fingers	Skull	Grades
Monocle Unknown origin.	Wrinkled, olive yellow	Only one very bright, protruding from the skull with a thick undereyelid.	Four meters.	In his hands he has three plus one opposite, similar to the legs of birds.	Bald and round. It has a fleshy excrescence under the chin (males only) that resembles an Egyptian pharaoh's beard.	It has two very pronounced scapulae that resemble folded wings. He seems capable of levitation.
Agarthians Origin: Mars before its destruction	Olive brown	Pupils like slits	More than four mts. (maybe six meters.)	Six fingers	Bowed at the back, up, high forehead, no hair	Pronounced and hard jaw. Width of the face greater than that of the skull
sauroid Orion	Wrinkled skin: from old age it seems to have scales. The skin appears moist like that of an amphibian.	Like slits, from yellow-green to fiery red depending on the mood. It has a subeyelid (nictitating membrane that goes from the inside to the outside of the eye)	Two meters and eighty cms minimum	Five, plus a spike or spur with a. Webbed fingers.	It presents three horny expansions, of which the central one continues as a pronounced sauroid-type vertebral column and ends in a thick tail. of the skull.	Very pronounced cheekbones, like the lizard's snout. In the soft tissue area you can see a dark red, bright red lymph running through.
Mantid. Comes from ACO 117 (Galaxy catalog name VLG 0053-1015) Rich cluster, binary	Brown Green	Dark eyes, elongated backwards and upwards, very developed.	From two to four meters, depending on the position of being, crouched or upright.	Three fingers with apparent ability to squeeze things.	Almost triangular, shaped like a Mantidea.	The lower limbs tend to be retracted, but the "knee" never exceeds the height of the back. The upper limbs are in a "prayer" position.
Orange It comes from the constellations of Taurus or Sirius	Olive brown color. Mahogany orange red hair	Vertical pupil	Two meters/two meters twenty, depending on sex. They wear two blue overalls, with military jackets.	Five long, bony fingers.	Elongated at the back and narrower than ours, so much so that it seems squashed at the sides.	Pronounced frontal sinuses, almost non-existent nasal cartilage, with two small holes. Fine lips.
Nordic based on the Pleiades (Being originating from another dimension "behind" ours).	Clear, almost pearly skin. The body you see is actually built with a machine and is a container.	Vertical pupil	Two meters and forty cms. They wear a loose fitting white nightgown. They wear a medallion with triangular symbols.	Six fingers. The length of the fingers hands don't know difference as in the human hands.	More similar to our.	White hair, long and thin, with high "entries". Their bodies are artificial and built with a machine. That makes them all appear the same.

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Lizard (Lacerta) (come from Shaula, what they call Berion)	They are anthropomorphic reptiloids equipped with a hint of a tail. The skin has scales iridescent.	Vertical pupil	Similar to that of a normal human being.	Five fingers like ours but with the thumb still shaped like a spur.	Reptiloid type, endowed with some bony outgrowths that form rows of points on the arms and skull	They have nothing to do with the Sauroids, of whom they are bitter enemies.
Being of Light Unknown origin.	The color of this being is luminous like light. It assumes different shades from red to yellow: described as iridescent.	They are not visible in light.	Generally small in stature.	Does not distinguish.	The shape is not distinguishable in the light.	Beings endowed with Spirit and Mind but without Anima.
Amphibian (Frog) Unknown provenance	White, transparent, moist.	Clear pupils, large round eyes	Two meters and forty cms. Well planted.	Three fingers. Buds like of frogs, thickened at the tip.	Square Instead of hair it has small short tubes. Almost non-existent short neck	They cannot be distinguished from each other, as if they were clones. White jumpsuit or overall or jacket and pants, resembling the badges of the German SS.
The others	White skin, but with white hair instead of blonde.	The eyes are so light that they appear white. The pupil appears to be round, although if there is something that I don't know understands.	The height of these cannot be known, because they are always seen behind a screen, since they are not here.	Five fingers(?)	squared skull	They are dressed in white, with a kind of nightgown and have what looks like a very thick beard, like those of some divinities of the Mesopotamia
Grays There are many sub-species, depending on the races that use them.	Gray or yellowish brown skin.	Large eyes, covered with a removable protective membrane.	One meter and twenty. The movement of these beings are noisy and frenetic.	Three fingers plus the opposite thumb.	Skull like pear or light bulb inverted electrical. Non-existent ear	The jumpsuit or overall is fake, it seems stuck to the body and cannot be removed. They appear to be artificial.
Blue. From Zeta Reticuli (?)	Blue-black skin due to reflections of ambient light, but it is actually translucent black.	Very almond-shaped eyes, with a membrane black that hides the iris, which of all ways it seems exist under the same.	One meter and fifty. They move slower than the Grays and command them.	Three fingers plus the opposite thumb.	Skull developed backwards, insectoid snout, with small mouth, almost invisible nose. Ears set into the skull	They appear to be the ones in charge of the so-called Grays.
Slave, also called "Head of Heart". According to ancient indigenous legends it would be Elder, who the Native American Morning Sky talks about in his stories.	Wrinkled gray skin like of the elephants.	Almond-shaped eyes, round pupil. The edges of the eyes are rough.	One meter and fifty cms.	Four plus one (?). Thick and short fingers.	Skull developed backward but not round, slightly sunk in the center.	They have long dresses and quite developed vertical ears. The neck is long and characterized by thick tendons.

In this table it is necessary to note that some alien identities correspond to species almost never described, like those defined as "The Others" or rather the "Monocle" or the "Agarthians".

This treaty does not address the problem of possible alien interference on this planet by them, since, at the current state of our knowledge, it is less invasive.

Some of these beings could also correspond to a species without a real body, but provided with a "false" body: being a rarer variant of "Six Fingers" in the table.

ALIEGENAS ACTI VASYPASSIVE MINDS: THE LAST BORDER OF ABDUCTIONS

There are different types of parasitization, used by aliens according to their needs.

The simplest is constituted by the use of a part of the abductee's brain to introduce the memories of an alien life into the latter's mind, so as not to lose them, in a kind of pseudo-immortality of thought.

Different, however, is the behavior of the Being of Light, which is mainly hooked on the Spirit of the abductee and influences behavior. From the study of the recordings and records of hypnosis it seems to emerge that the Being of Light is the inventor of religions and the feeling of guilt, two instruments that, together with others, would be none other than the mythical Lucifer of the Old Testament. This archetypal figure is not to be confused with that of Satan, which, instead, is to be connected to the mythical figure of Astar (Astarotte), embodied in the alien Sauroid.

Nothing to do with the Devil of the Old Testament either. This was the one who guided the troops of black angels, among which the first two aliens must be included, the Luminous Being and the Sauroid.

The figure of commander of the diabolical troops corresponds to the white alien with six fingers.

This being would turn out to live in an area of the Universe dimensionally located "behind" the ours, so that, while the Universe expands, the zone of this alien tends to retract in on itself, for reasons that probably have to do with the conservation of the

total symmetry. This being, or rather its alien mind, is capable of establishing contact with the minds of the abductees and directing them from a distance, as if they were puppets. Your final objective would be to manage to move from "this side", before your Universe closes and, in a second time, "to move to another place", where living again with the Soul, obviously, would be ours, which would come to **us** . forcibly torn off during the second passage.

These are the information collected from the hypnosis carried out. They may seem absurd and incredible, but in fact they are not like that.

The aforementioned being would, therefore, be related to the one who lives in Hell, that place being the dimension that condemns him to die.

This is not so much hooked on the Spirit, but above all on the Mind of the abductee and uses his brain to move him from a distance like a puppet. Abducted with this type of parasitization, they have been able, against their will, to work with transfers of huge sums of money, creating a true system of financial and military control that takes the name of NWO, New World Order, New World Order.

The NWO organization is linked, in fact, to the main Masonic sects of occult power in the world, which have always been classified as an extension of the action. classic demonic.

In this case we are faced, therefore, with not the simple presence of passive alien memories (APM), but with true autonomous wills, classifiable as Active Alien Memories (AAM).

We will see how to distinguish, in hypnosis, these two modalities of parasitization and how face them at the level of NLP (Neuro Linguistic Programming)

FINAL IMPLICATIONS

The picture sketched here for the first time since we can remember has the value of explaining all the historical-political events of recent years, in addition to all those phenomena about which science and religion give decidedly confusing indications and allows us to reinterpret, the light of these data, all the ancient history, the ancient legends and the ancient myths; allows us to understand the true nature of the human being and sheds light on the confusing past attempts to establish the existence of entities that were never well defined, which, from the world of the deepest esotericism to the current inexplicable phenomena of the human mind, claim to be definitively recognized.

From a political point of view, one can perfectly understand the role of the world powers in managing, without us knowing it, the alien problem on our planet, in fact, every time, during hypnosis, one finds oneself facing the making the copy, this always occurs in an underground technological environment, in the presence of both Sauroids and terrestrial military personnel.

In the case of the abductees studied by me (all Italians) the military spoke, strangely, almost always in French, as I have written previously.

The alien minds inserted into their brains describe a disconcerting political picture, in perfect agreement with that part of modern ufology that takes the name of Conspiracy, according to which the aliens and our rulers, at a certain moment in our history, have agreed on a pact, an alliance, without the entire planet knowing about it.

The political picture described is the following.

When, in 1947, after the crash of one or more UFOs in the New Mexico desert, the Americans realized that aliens existed, some of the latter contacted the United States government, proposing an agreement that concerned the possibility of using human beings with the objective not only of reproduction, but also to extract from the unfortunate ones that part of them definable as **Soul**, which would have guaranteed eternal life to the aliens.

The Sauroid type aliens, on the other hand, would have delivered technological knowledge intended to be used, then and in the future, only by the narrow circle of those who hold power, along with a baggage that would have served our "lords." "to obtain eternal life.

In other words, the price for the collaboration of our rulers was paid by giving them **Souls** belonging to the population that possessed them: the Sauroids would have, over time, found the correct method to extract the **Soul** from whoever had it and to use it with the objective of reach eternity, delivering to the "lords" of the Earth, some **Souls** in exchange for the favors received.

The procedure of permanent connection with the **Soul** _____, I would agree not to die anymore truly, but to live eternally, perfectly conscious, in a compatible body that would be periodically "updated" or would no longer be consumed.

According to the agreement, in the meantime, our rulers colluding with the sauroid aliens would have had to do things so that the earthlings would not notice.
nothing.

The only possible way to eternally manage power over humans was turn them into zombies, starting by convincing the population, through the process political that today is defined Globalization, that everyone has to have a microchip installed in the skull.

The pretexts are multiple and credible:

"The microchips will help them to survive, because inside there will be all the personal codes, all the doors will HE automatically open for them, they will be able to pay to do the minimum without having to effort without risk and clinic will to be robbed, hospitals will immediately have your history be able to prolong (a little) your existence." and And so on.

Naturally, without the microchip they will not even be able to carry out a banking operation. They will be "OUT", out of the world.

Obviously it will not be declared that the microchip in question, without them realizing it, will tell them how and for whom to vote, when to make love, when to sleep, when and what to dream about.

The patents for these microchips
were unfortunately already granted,
all necessary electronic circuits
They are in a space of 2.5 x 2.5 millimeters
and the instructions are contained there
necessary to be able to make changes
in human consciousness, in addition the chip, once inserted into the body
human, it feeds itself.

Among the organizations that, in collusion with the Sauroids, want to transform the Earth in an immense video game, are involved, with the maximum adepts themselves level, different secret societies: from the Group of tulle until the Golden Dawn, from the Order of the Templars to the Club of Rome and the Rosicrucians.

They are the ones who manage the banks, the energy sources and a certain type of social and political policies. religious: they, using secret and military services, will produce the slow passage of man from state of free to that of imbecile slave.

Everything that had been communicated for years by some revelators was, both absolutely true.

At this point it is not possible to go deeper into this argument, which will be treated separately below. continuation.

Once again the collusion between religious, political and economic powers is producing a deadly cocktail for human beings, which is in the hands not only of aliens, but also in the hands of the corrupt and conniving "lords" themselves, those who want the

Globalization at all costs to be able to continue living and commanding in a privileged way, as in the old science fiction movie Zardoz. But things are even worse!

In reality, 1947 is not the year where the so-called "perverse pact" between aliens and terrestrials: this pact has always existed, it can be said that it was born with man.

In hypnosis, stories sometimes arise of how the Aliens have contacted this or that government also before the fateful 1947.

One could thus hypnotize an alien attempt to direct terrestrial policies towards comfortable situations for them: illicit trafficking, useless wars and racial cleansing would be carried out because they suit the aliens and some unscrupulous ruler of ours in relation to the terrestrial population.

Sirius, Orion, Bull, Pleiades: "they" come from there.

LASH SCARS

The psychosomatics of alien interference studies whether part of the Psyche, and that is of the Soul in the Platonic sense of the term, that is, the body, therefore, with what As regards the latter, it is good to show which marks are easily attributable to causes aliens are detectable in the body of abductees.

Classic scar on the tibia, usually the left one, which corresponds to a small extraction of bone tissue.

Frontal scar: Generally appears at night. He discovers himself in front of the mirror next morning.

Other scars resulting from implants and their subsequent extraction.

Classic scar that appears as a thin, white cut, usually between the index and middle of the right hand. Associated with the scar, you feel, to the touch, something hard under the skin, as if it were a cyst. X-rays instead show a foreign, apparently metallic object, which sometimes disappears as it appeared.

Scars on the back are of two types. The first is in a vertical direction and is probably associated with spinal cord removal during a abduction .

The second is in a horizontal direction and of unknown nature.

The implant in the pituitary gland is placed by breaking the right sphenoid, with subsequent blood loss from the corresponding nasal fossa, which tends to be repeated over time, especially at night.

The implant inside the ear is approximately 7mm. and it is equipped with an antenna that perhaps serves to activate the pituitary implant. It sometimes produces strong, high-pitched ringing in the ear, associated with data transmission.

There is also an implant placed behind the ear, between the wall of the skull and the ear itself. The corresponding scars are always noticeable, which appear as small cuts. To the touch you can also feel a small ball that is sometimes confused with a sebaceous cyst and is absent in the other ear in the symmetrical position.

Non-alien implants, using Earth-built microchip. These implants are inserted into the teeth of the abductees and not into the supradental arch, like those of an alien nature, which are less thick.

In this exemplary quantity were collected the main types of implants, alien and non-alien, that have fallen into my hands during the studies carried out over all these years.

These images are published all together to make it easier for researchers to identification of the phenomenon.

There are other types of implants and scars, but they are more difficult to locate, while The barely seen cast, although partially, represents the phenomenon in its broadest sense.

generalization.

All abductees have the fracture in the sphenoid and have the pineal implant, all
They have the retroauricular implant, they all have the scar on the tibia.

This last scar is sometimes on the right leg, while very rarely it appears invisible. A careful analysis
of the epithelium always leads to the conclusion that a scar of this type, although less obvious, is still
present.

In this way it is quite easy to discover, and the abductee discovers it by chance, of having
something in the upper dental arch (on the left or right). It is not a filling and the implant is not inside the
tooth, but has been inserted into the palate. At that point, near a molar, the scar of a small cut, 4 or 5
mm long, is clearly visible, which evidently served to insert the object.

Similarly, in other types of implants there is a fine cut-shaped scar, generally made inside a pre-
existing fold in the skin or in a wrinkle. With respect to each type of implant, there are obviously
reconstructions, in a hypnotic environment, of the operations undergone to install or remove them. The
abductee is usually in the dark about having these implants, but sometimes discovers them in regressive
hypnosis, when he tells about a small surgical operation he has undergone and notices that it was
completed with the appearance
Of one of them.

The data concerned are not abundant, but very promising. The analyzes carried out in the USA by
some researchers, including Derrel Sims, lead to the conclusion that the isotopic percentage of the
component elements of the implants, measured with spectrometry
from atomic mass to fine structures, is different from that on Earth.

What these "things" are for is not known with certainty and the most plausible hypothesis is that
according to which they would be microchips used to remotely control the behavior of
the abductees.

Below are some photos of other types of alleged alien implants,

which Derrel Sims is still doing research on. In particular, there also seems to be something that is defined as a "nasal implant", which is seen in a photograph. It is not clear if this is a poorly placed pituitary implant. In fact, it would be very risky to place an implant in the right nose, because it would be easily detectable, being placed in a hole that is easily inspectable during a normal visit to an otorhinolaryngologist.

Faced with these strange objects and the corresponding scars, doctors always tend to give explanations that do not have any scientific appearance. An abductee, for example, went to the dentist for the first time, having never been before, to have a check-up visit. The doctor, from Livorno, asked him when he had been to the United States to have a tooth cured, which had, inside, an iridium bar (?-nda) that was not yet used in Italy. The abductee responded that he had never had surgery on his teeth, but he was not believed, and he was forced to change his dentist.

It was explained to an abductee with a dental implant that perhaps it was an echo of the piercing he had in his nose.

Another abductee, who showed evidence of having suffered a broken sphenoid bone, was told that he had probably punctured the bone by hitting his forehead during a fall as a child.

The resulting hematoma, which should have developed inside, killing him almost instantly, would have been directed, it is not known why, to the outside, in a manner, however, invisible (?-nda) and he would have been miraculously saved.

Dr. Leir operated on a woman in the USA with an implant, which later turned out to be plausibly alien in nature when it was subjected to isotope analysis, conducted under the control of Derrel Sims, but, despite the fact that the woman had an obvious and prominent syndrome, she was told, by the ~~abduction~~ scientists, that she had inadvertently stepped on a meteorite, which had become embedded in the foot.

To another Italian abductee who was found early one morning in the garden of her house, in her bathrobe and in a state of confusion , phrase: "Leave me peace, no take me..." in ...the father observed a large loss of blood from the nose. When the power returned to the house and the car, which did not want to start, finally started, the father took his daughter to the medical emergency. The Computed Axial Tomography (CAT) showed, at the level of the woman's pituitary gland, a strange metallic-looking body approximately two millimeters thick. The doctor managed by saying that he would do further checks and a further analysis using Nuclear Magnetic Resonance (MRI), but in fact he completely washed his hands, as results from the original result of that analysis, in my possession.

IMPLANTS AND ANIMALS

In one of the cases in which I have been involved, the abductee recounted, in hypnosis, having been taken from her house by the military, with a precise modality, a modality also described by other abductees. Taken to a particular environment, she is subjected to electric shocks to make her reveal some things that she refused to reveal. The soldiers, who spoke French,

They threatened the woman and also her dog, which she was very attached to. The dog died a few days later due to some strange illness, but the x-rays taken in the animal body revealed, at the level of the spinal column, a fairly large object with highlighted geometric shapes.

Something strange at the level of the spine is evident in the graph computerized, with filter emboss.

Once again the union between the abduction alien and abduction military terrestrials, in confirmation of everything I have said in the first chapter of this treatise. But it was It was quickly evident that the worst injuries were not those that the aliens or the military caused in the body of the abductees, but were those that inferred in their psyches, which were revealed the deepest, the most unattainable, the most tremendous, with completely unknown and decidedly devastating.

Tob d ORC T YO EITHER N : OPATOLOGICAL PARASCHIZOPHRENIAPSIC
DEUNPENOMENONOREAL

PREMISE

This chapter has been written for psychology experts, or in any case for those who work in the sector, and is based solely on the experiences collected, in almost seventeen years of work, working in the sector using NLP (Programming) techniques Neuro Linguistics), of which hypnosis is a part.

Many of the concepts expressed will be new even to experts in the sector,

because in these lines my way of facing an unknown phenomenon in official psychopathology is described.

Therefore, I am the first in the world to describe how it is possible, in my opinion, to face and solve, at least in part, the problem posed by the aliens. Freudian psychology is definitively abandoned, in favor of a more Jungian view of the human psyche. Thus Neumann and Hillman also find a place, with Eric Fromm, in the description of the human being. I consider that Adler's theory of reactivities is still, at least in part, usable, just as Hillman's idea of Daimon is fascinating, but decidedly not very functional.

In these years I have used, for my experimental studies, the hypnotic techniques of Milton Erickson, the suggestions of Rossi, the ideas of Bandler and Grinder: I have used everything that modern psychiatry condemns, but that the techniques of psychoanalysis they use daily, to avoid the slavery of psychotropic drugs and resorting to electroshock. They have, until today, considered the

Throughout the world, students of the problem abduction abductee as someone on whom to elaborate and verify their own theories, forgetting that he is not a cow to be milked nor a patient to be cured.

Today I understand defending the abductee from the last, and most unpleasant, kidnapping that is carried out on him, that is, from the kidnapping that humans carry out to use him as cannon fodder, as an experimental animal from which to extract information about the aliens.

It seems that no one remembers that the abductee is a human being, who has first been raped by aliens, then by the military of shadow governments and finally by the supposed researchers of alien abductions, the last terrible monstrosity created by human ignorance, with the sole objective of being able to say something that no one has said before and obtain the recognition of modern society, in the attempt to go down in history.

If it is only for this reason, the so-called scholars can rest assured... Hitler has also gone down in history! The world is full of books that tell the experiences of abductees without understanding them, exorcising them, metabolizing them and resolving them. Thus the abductees find themselves like exhausted cows, good only for the slaughterhouse, because none, at the end of the game, has known how to solve their problems... and all this happens under the impassive gaze of the "experts."

BACKGROUND

When it comes to abduction, There is always a lot of talk about aliens and little, very little, about abductees. This gap will now be filled. Someone needs to do it, because the

freak abduction, which is only and totally real, is not wisely interpreted by the psychologists, by psychiatrists, or by psycho-whatever.

Who has been, like me in these years, in contact with dozens of people who have manifested the syndrome abduction, has perceived, perhaps only on an emotional level, perhaps on an empathic, perhaps in the true experimental sense of the term, the sensations and communications from abductees. They come and say:

"Tell me crazy, so I'll be happy when I come back home..."

Being finally declared crazy and thus putting so many things in their place in one's own brain; is That's what everyone asks for: being declared crazy becomes a necessity.

The supposed madman knows that the mental models of our society, mental models that We will define them shortly, they are clear and indisputable. The mental models say like this:

"You have a vision... a perception of something No exists? Good: you are a mentally ill"

What's wrong with being mentally ill? we might ask ourselves. Nothing.

Thus, faced with something real, but terrible and unknown, that is scary, that destroys your life, nights and days, the family... you prefer to believe that, deep down, you are crazy. So the others, those that every day they tell you that you are crazy and they continually let you know with small gestures very significant, they would finally be right. You would be crazy, but the world around you would be safe. Your children, your parents, and your friends would be safe. The only one really crazy would be you you and not the people you love.

The people you are attached to would be safe from your madness, because it is true that you you would see as "contaminants" of the problem, well within the alien problem, but it would be a false perception of you, distorted by your madness and therefore not an objective reality.

"I am but crazy, my family is except!"

back "Tell me I'm crazy, happy..."

I have heard this phrase many times, whether on the phone, in person, by letter or via e-mail. email.

When I say:

"Look at me, you are not crazy at all."

...and I try to explain what madness is and what normality is, on the other end of the phone it occurs a total silence, a black hole in which, while I speak, trying to peer, to listen a breather...nothing. Everything is frozen! I finish speaking and wait for my interlocutor, whom I have told you the complete opposite of what you want to hear, tell me:

"None of that is true, you are a clown with strange ideas in head. had warned of

No talk to you ..."

On the contrary, after a long breath, my interlocutor bursts in saying:

"Which, I knew No I was crazy, those I thought were dreams and that what that what I they have

obsessed all my life They were simply dreams, also my children, so how can I ... then it is TRUE
 ... to my family?"

Facing a repeated sequence of people who responded in the same way to my objections, I have decided to do something. Surely he had decided to apply psychology: It was necessary establish whether the phenomena counted were true and if so, to what extent.

After so many years of work I have understood that, behind the alleged hallucinations of the abductees, there is, in their place, only truth.

Modern psychology and psychiatry, if we can speak of modern, thought of face schizophrenic subjects, whose manifest schizophrenia was surely due to family experiences for psychologists and organic causes for psychiatrists.

Psychologists always tend to justify psychopathologies with family experiences. That would not be bad if psychologists knew that there is also a phenomenon, said abduction, in which the patients, whom they consider sick, have really had to do with the aliens.

For psychiatrists, on the contrary, the clarification of this phenomenon is closed, because they They think that everything is physically relegated to a malfunction of the perceptual system human and that the only method to avoid further damage consists of narcotizing the patient, the which, thus, will no longer respond in an undesirable way to certain extravagant drives, on the contrary, As time goes by, it will no longer respond to anything.

Cassano does electroshock every Tuesday to good and bad in its unfortunate distribution. "Afterwards everyone is better..."

Yes, but what does it mean to be better? Do not break the "patience" of the doctors of the distribution? A historical case is that of an abductee from Livorno, who, after so many years of say that he was talking to aliens, he was subjected to a series of . In the end, electroshock He literally lost his brain and self-awareness.

I had to speak, during a conference on abduction , with Professor Rossi of the University of Genoa, renowned psychoanalyst; not having any notion about it problem, but as an enlightened person, having had the will to listen, he says to a certain point:

"...erm, yes, also ten years ago I had a patient who, for years, I kept saying that the in the madhouse, I been contacted, they had put something in her that why in the nose (a microchip, precisely -nda) maybe and Professor today, having listened to the conference of Malanga, well... I should check some things..."

Check, then, some things. Yes, but who can review these "some things": psychiatrists?³ They believe that the human brain is

a machine and that if it does not work, mechanical intervention must be made to make it work.

Or psychologists?⁴

When faced with a symptomatology that they do not know, they can only apply mental models related to something very similar that they have learned at school. I am a psychologist and a patient comes to me who says he sees aliens in front of his bed (once he said he had seen devils, due to historical-cultural conditioning). I, as a psychologist, know that my mental models force me to say that my patient has surely had a hallucination and I try to motivate this hallucination. This is how the figures of

the "padrone" fathers, the castrating mothers and the witch-murderer sisters.

The psychologist, then, cannot understand why the patient, to whom he has discovered the nature of the madness that afflicts him, is not cured, despite the fact that he is being given all the explanations of the case.

And yet it is written, in books on psychology and psychoanalysis, that, if the patient recognizes the nature of his disturbances, he is on the path to healing, through a process of sublimation and mental digestion of the illness.

On the other hand, there is no healing here, on the contrary, the subject, who has felt that these are nightmares due to falsified relationships with the father, falls into a state of depression.

How is it possible? Perhaps the patient, or rather his unconscious, is perfectly clear that his interlocutor-healer has not understood anything and begins to believe that he will remain ill for life?

On the other hand, it is not written anywhere that aliens exist and that they kidnap humans. It is not written in books and none of the psychologists in the world have realized it.

Incredible but true! The psychologist or psychiatrist applies those that are the so-called "current mental models", those processes automatic models that our brain has learned to execute because someone has told it during the course of life that these models are reliable. The case of , which now *Helicobacter pylori*

3.- And who "reviews" the psychiatrists? (*N. of the E.*)

4.- And who "reviews" psychologists? The psychiatrists? (*N. of the E.*)

many have in their stomachs, but before no one realized it, simply because they couldn't exist. In fact, it was taught, verbatim:

"No bacillus could ever live in the acidic environment of the stomach

Instead, live and how! In fact now, finally, it can even be cured.

There are great methodological differences between psychologists and psychoanalysts.

Some of them believe, in short, that they do not have to relive the traumas of the patient, but only to make him see, while others maintain that, to be recognized and sublimated, the trauma has to be relived even with some violence.

In recent years I have also been able to notice, after having spoken with numerous psychotherapists, a certain tendency to mix the methodologies dictated by praxis with new methodologies, conditioned by the new-age.

Everything arises from the fact that the psychologist is perfectly aware of not being able to resolve the problems simply obeying what is written in the books and thus try the Flowers of Bach or Transcendental Meditation and some even use narcotics, transforming the personality of the healer in the mind of a sorcerer who, with the help of peyote, treats and transmutes a confusing situation for him into something mystical.

For me, the attempt is laudable and surely offers more guarantees than becoming addicted to Prozac. As Cassano does, however a minimum of reading key is missing and it is, therefore, of all ways bound to fail: you cannot, in fact, cure a disease that is not a disease.

Abductees are not mentally ill, but they run the risk of becoming so if their problem is not recognized by the society that surrounds it.

Almost always in society, what counts, unfortunately, is recognition.

To be integrated into society you have to be someone, do something, be part of a group, belonging to a party, a religion... If you are not part of all of this, you simply do not exist.

One who remains isolated, one who does not belong to a clan and who does not think what others think, he is outside of society.

Being outside of society means not having the recognition of existence on the part of those who, instead, belong to it: you are outside, you don't count, what's more, someone considers that You should eliminate yourself and someone else thinks they could give you a hand to eliminate yourself. Consequently, you tend to exclude yourself, also because you feel marginalized, not recognized, you do not identify yourself as belonging to any clan or any fraternity; if you haven't You have done a deep examination of conscience and you have not understood that it is why it exists and not Because you belong to something, you are finished.

Not recognizing himself, the subject does not even recognize his experiences and the journey. towards madness is facilitated by this important initial stage.

It is easy to find examples of what I have been saying and maintaining for years.

If you call a university professor in the USA and his wife answers, he will not show up with his wife. first and last name, it will simply say:

"Am Professor So-and-so's wife..."

In the USA, the wives of professors are like the wives of presidents, tinsel added to the male, and as such they present themselves.

You are gay? You can't be in society. Are you "normal" ... normal? You can't be in gay society.

But when you are nobody you can't be anywhere, not even in your body, anymore. Sometimes someone tempts suicide with the intention of going somewhere else, to a place from which there is no return. so that, wherever this place is, they have to keep you...

If, on the other hand, there is no place in the afterlife, even better! At least it will be over suffer and, in death, one will seek that identity that one could not possess in life. HE turns one into nothing? Good! If there is nothing in death, that is where you have to go. It is useless to say that Many abductees I know have thought about suicide and many have even attempted it, always miserably missing the target. Someone else, instead, with whom I have not been able to work, has unfortunately passed the point, because its cycle of use by the aliens was over and he could, therefore, eliminate himself, no longer even worth for them. From this perspective, psychologists, and especially psychiatrists, can do harm irreparable to abductees who do not know they are abductees.

FIRST HISTORY INTERVIEW: EL CASO DE ANNA

The case of Anna (Anna is a pseudonym) demonstrates this.

I met this young woman during a convention organized in a mountain citadel,

well-known Italian ski resort.

The girl, then twenty-seven years old, was a director at a tourist office. After from my lecture on the phenomenon abduction He pulls me aside and tells me a strange story. There was noticed that, while talking about the abductees' experiences, she had assumed a stance strange when sitting: she listened as if she were blocked in what she was saying, she He recognized what I was saying.

I never give the impression that I have understood that I could find myself facing an abductee totally unaware of the fact of being one, but, in a moment, the girl decides to Tell me about your strange experience, which in a few lines, I now wish to propose.

The girl told me that, when she was fifteen years old and was in a camp, had been raped. He had gone to his mother and told her everything. The mother had He accompanied the gynecologist who had not confirmed his story.

At this point the situation escalated: the girl insisted on maintaining that she had been raped and the parents did not believe her. She did not know how to describe the person or persons who had raped her. This is the antecedent.

The psychologist to whom the girl was forcibly taken also maintains that the unknown rapist, he is not identifiable because his face is not visible, he actually has the face of the girl's father: the girl would feel violated by the father, who opposes her behaviors, therefore it is his face that is canceled by the unconscious of the girl.

The psychologist maintains that the girl hates her father. The girl doesn't really hate her father, He believes that by starting to hate him he will get out of his problem and follows the psychologist's advice, but then he abandons it, well knowing, deep inside, that he has not discovered the truth. At the end of the story I ask the girl why she told me this story and what the aliens have to do with it, the girl shakes her head as if to scare away a fly that is tickling her inside of the skull, and he tells me:

"No I know"

"How do you know! Think well, no I tell her, ... "that in actually you know it well ... "

and she answers me, increasingly lost and scared:

"No I see it..."

The girl appears incapable of continuing to handle the situation and is about to cry.

I avoid the conversation and fill it with useless words but in the meantime I watch what it does and how it moves. Finally I tell him:

"Look what can reconstruct what really happened, because your brain is like a hard disk single writing: everything that has happened is recorded. Maybe you No you know where you are the recording, but if you want we can try it to rebuild the situation, is say find

PSYCHOSOMATIC DELOSFEN OMENOS DE ABDUCTION
ANALYSIS OF A PHENOMENON AND RESOLUTION OF SPECIFIC CASES
REGRESSIVE PNLEHYPNOSI TECHNIQUES APPLIED TO THE PROBLEM

that of that event... record

She looks at me, pauses quickly, then:

"Yes, let's do it!" he answers me "but is it dangerous?" "That is dangerous?" I answer.

"The hypnosis: that thing..."

"Hypnosis not necessary," is I tell you, about to speak... "it's" and I begin to make him remember the strange episode of alleged carnal violence.

"Tell me everything from the beginning" I tell her and she begins (at first it is important to listen to the subject and then interact with it, without mercy; Neuro Programming is used

Linguistics, which uses body movements, the voice, as well as contradictions and

contrasts of memories, exalting them and bringing them to light). This is the text of the colloquium:

-I was there.

-There where?

-In camp.

-What happened?

-I felt he was taking me from behind and taking me to the tent.

-He took me in the singular: so he was a single person?

yessyes, -mmmm, No I had thought about it before...

-How have you not thought about it? They have raped you and you hadn't thought about it?

-Not for know what, but I've never thought about it before...

-And what was there in the tent?

-I don't know: I saw I don't know nothing.

-But did you see his face?

-No no I saw it.

-Was it dark?

-No, it was dark.

-Then why didn't you see it?

-No No know I saw it, It was dark.

-What color was the tent?

-On the outside it was white.

-White? A white camping tent? It is a slightly unusual color for a tent: white is a color that gets dirty easily and inside a white tent there is a lot of light.

-Strange, no match...

-How does it not match?

-I don't know: there is something in the memory matches...

-What was in the tent?

PSYCHOSOMATIC DE LOSEN OMENOS DE ABDUCTION
ANALYSIS OF A PHENOMENON AND RESOLUTION OF SPECIFIC CASES
REGRESSIVE PNLEHYPNOSI TECHNIQUES APPLIED TO THE PROBLEM

-A table. I has laid down on a table.

-What was that table like?

-No no, I remember.

-Was it hot or cold? (the memory of sensations activates the memory of images - nda)

-It was cold. It was metal.

-A metal table in a camping tent?

-Already, No I had thought about it before.

-What was that guy doing that had taken you (I'm not saying he or she or the alien or the murderer; I'm saying "that one" and that's it -nda)

-He had blocked me.

-So, he had put his hands somewhere to immobilize you?

-No, No it touched me.

-And then how did you manage to stay still on that little iron bed in a white tent that did not allow light to pass through; who had you?

-Someone had their back on me... there were two of them.

-Were they tall or short?

-Were low.

-So have you seen them?

-No no, No I have seen them, they were dark.

-But if you know that they were dark it means that you have seen them. And what were the hands like?

-They had long fingers (the woman shakes as if she had a chill).

-What smell was there? (reconstruction of the memory of sensations -nda)

-They stunk, they stunk, strong and (with)

-But how was that white tent made, seen from the outside?

The woman turns as if she were there, as if her unconscious remembered the movements.
what he had done then.

-But it is not what a tent, it seems something round, now I see good (the girl is using the
present: now that I see it well...-nda)

-But you are in a camp?

-Was in France.

-In France?

vacations on -Yes, France

-And your mom?

-HE had stayed in Italy.

-But then how did you go about telling your mother, like you told me before?

know| -No then... no HE. Maybe not It was that time... (loss and temporary lack of memory consistent)

-Did that guy from the tent tell you something?

-Yes, he told me to stay calm.

-And how did I tell you?

-It doesn't seem like it felt those words with my ears, but in head.

-And you understood it?

-Yeah.

-What language did he speak?

-French.

-And you understood it?

-Yes, yes: I know good french...

I block this first part of the memory and tell him:

-But how? Don't you remember that you were in France when this happened?

The girl, lost, says that she doesn't remember it very well now, but before she thought that everything it would have happened in Italy, in his house. However, in fact, none of his household had gone never at camp: she, in her entire life, had only been at one camp, and in France.

This girl's mind had made an involuntary attempt to paste, glue, the memories: I had thought that that white thing was a tent, therefore it would have to be in a camp. The alleged rapist was not alone and spoke telepathically in French, but the girl had not related it to the fact of being in France.

She, after some time, upon returning from vacation, he had, as if by conditioned reflex, remembered something that had happened in previous months, but for her it was as if it had happened at that precise moment. There was not knew how to place what happened neither spatially nor temporally and Therefore he went outside the mental models of the sane. By both the girl was crazy and her madness was caused by her father, that according to the psychologist, the girl should have hated. Hate to heal: here is the psychologist's advice. After the conversation described above, the girl recovered her true nature of his memories and he no longer hated his father, who had nothing to do with

the whole story.

The girl understood what was behind that experience and instantly resolved her relationship problems with others.

To solve the problem of relations with the aliens, the discourse would have had to be very different and would have required a last and long effort of will. In this case it was not possible for me to obtain it.

As is obvious, the girl responded positively to many questions on the Self-Assessment Test (SAT), in addition, her writing indicated that she was absolutely normal and not schizophrenic, as well as her behavior, in the few days in which we met, showed a clear capacity for interact perfectly with others.

ANGELS AND DEMONS

At this point in the psychological analysis it is good to open a parenthesis on the difference that exists between an abductee and a female abductee. In reality, the differences are many: the experience of an abducted female is in itself more invasive, but not that of an abducted male.

The woman feels invaded in her own body, as well as in her own mind: she tells and describes, down to the smallest details, when she is artificially fertilized from the outside, with an ideal tube-shaped device, which "pushes something" into her. the inside of her vagina. The experience is traumatic, because the abductee sees, and perhaps understands, that work is being done on her genitals. Hypnosis, in these cases, reveals the fear that her own body will be desecrated: the woman, in hypnosis, cries, agitates and despairs, reliving, as if she had there and now, the terrible sensation.

And more: the abduction describes when the well-known tube, after approximately three months, it is reintroduced into the vagina and this time something is sucked out (exported).

That something is revealed, in a careful reconstruction in a hypnotic environment, a fetus. A fetus, with features different from those typical on Earth: it is much smaller and has markedly alien characteristics. The woman who suffers this type of rape exogenous to the planet, always shows, and regardless of the typology of the fetus delivered, a relationship of mother-son (or daughter) love towards that thing that has been taken from her.

Even though the alien fetus is clearly different from our own, the woman who has this experience will consider it, from that moment on, her child. It is not at all important that the memory be reconstructed in the smallest details through hypnosis or NLP.

A dream is enough, a dream that is almost always told by women during the first

encounters that I have with them and the abducted women come to the knowledge of having a child lost somewhere, a son who is not of this world, therefore an alien son.

In the Self-Assessment Test (TAV) that I make abductees take, there is a question specifies that it sounds more or less like this: "Have you ever dreamed of having a son who is not yours?"

How does a son of mine not be mine? The contradiction is completely overlooked by the abductee's unconscious, which responds positively:

"... Yes I have dreamed of having a my son, hot

What could be the explanation?

Modern psychoanalysis, that is, that which belongs to a historical period already past, would say that a woman's frustrated desire for motherhood produces the dream of motherhood itself, in compensation for that unfulfilled desire. The male, necessary for a woman to be pregnant, would have been sublimated into the figure of an alien, a superior man, the best for the son she wants, a man almost god, because he is alien (exogenous -ndt) to this world, within which the woman would reject the male figure. Now, however, it is necessary to emphasize that the male figure, in this society, is rejected as a consequence of family stereotypes that they have not been minimally understood and digested by the female-daughter.

Neumann, historical student of CG Jung, who talks about the female stages of development, describes the woman of the first type (according to him there are three types), who believes that the world is only feminine and that the masculine being serves only for reproduction. In this context it is evident that the abductee belonging to the first type of is commonly "Neumann woman" represented by the female figure who believes she sees the Blessed Virgin Mary, sublimating the male into an extraterrestrial god or demigod.

Those who believe in the visions of the Blessed Virgin, which, oh! coincidence, are the 90% castrated females in the animus, that is, they do not know the masculine part that is inside. They dream of men without faces and consider that the Virgin is the woman to imitate since she is the perfect feminine being, who became pregnant even without real sexual relations with a man.

The girl who lives in a family where there is a patron father and a servant mother, who however, within himself, he rebels against that situation and claims, often unconsciously, the role of woman, later ends up hating the figure of the male to such an extent that he sublimates the figure of the woman and turns her into the Virgin, stereotypically false.

Obviously this is the Virgin described by the Catholic Church and not the true Mother. of Jesus, with his real problems of that time: taking care of the child, washing clothes, being, in a macho Hebrew world, in any case submissive to a husband who is the patron of sheep and females.

Therefore, the abducted woman of Neumann's first type will tend in any case to believe that the extraterrestrial has chosen her as the Virgin and that she is, therefore, the mother of some comparable to a god.

This type of woman is characterized by difficulty in relationships with a male partner and, although she would still like, in some cases, to have relations with him, in the end she vanishes in a flight motivated by terrible fears, based on the need to "stay pure."

Also in these cases contemporary psychoanalysis thinks of finding itself faced with people affected by strong sexual disturbances and castrating processes that frustrate the manifestation of normal femininity. The explanation, however, may be totally different.

The woman feels unconsciously abducted and has understood that someone, in her genitals, He has done something that goes against his will.

Consequently, it is carnal violence!

Such violence is often unacceptable, but the dissonance process of cognition within us works miracles and tries to right a painful and terrible situation. The process of dissonance of cognition is that by which an unpleasant truth is reinterpreted by the subconscious in such a way as to make it bearable for the subject who has experienced it: practically the principle on which the fable is based.

The grapesy fox "" generations always appears more similar to a technological alien, capable of creating, thousands of years ago, the human race.

Therefore a spatial owner has done what it is his right to do upon a creature of his production, the female of man. Here the syndrome of Anna and Mary reappears, two of the many women of the Old and New Testaments pregnant by the divine breath.

The sociologist, today, would explain these situations as: the attempt of the subjugated woman to have a role in the patriarchal ancient Hebrew society, recovering the esteem of the capo-famiglia (head of the family) with the demonstration that, deep down, she is a puppet of God's will.

God, to create, chooses the woman and has no need for the man.

The very fact of proposing, in a completely sexist society like ancient Hebrew, the figure of a woman who, in the act of reproduction, is detached from the male patron, but who equally needs God to procreate, represents a

escamotage of notable validity.

The archetype of Saint Anne is proposed again, therefore, also in the less cultured and sexist societies of the Catholic Mediterranean, a world where visions of the Blessed Virgin are surely not lacking. Often seeing the invisible appears as a request for support and, if the society that surrounds it does not help us in

to be accepted as people and not as things, that's what takes shape, in our heads, the possibility of being part of the game, called into action by the god or alien on duty. No There would be an alternative solution, but death by suicide, this caused not so much by us. on ourselves, but rather on what society causes on the individual.

In certain environments, the female figure, if she has strengthened her character and raised her spirit of self-esteem can reasonably reaffirm, with force and also with violence, that which is her position in society and decide not to stay, like a secretly unfaithful servant, at the side of a boss male. Therefore, if the abductee tells that Jesus has come to visit her, according to my opinion, the result of this experience, little understood and metabolized, has to be probably revised and corrected.

"... Jesus was tall blonde, dressed in white, he had eyes and with the vertical pupil...healed my mom, was sick with cancer, with the machine to cure diseases (the mother indeed a glass cylinder, cancer -nda)... my liquid already located in a naked, suspended in a cables. That was the machine to save to my mother... Then the devils come, but I chase them out by reading the Gospel. I small, dark, The devils are with a very large head, they have long fingers. They sucky they have four fingers in each hand...But I have seen them, because when they I don't think I see, I pray and know they escape... " (? -nda).

This is how a girl, niece of two Catholic bishops, describes some of her experiences. a fervently believing mother, who, as a child, wanted to be a nun, but is now married, He has two children and lives in Sardegna (Sardinia). During a conference of mine in Sardegna the girl attended the description of the aliens that I commonly do using the statements of the abductees and suffered a strong hysterical crisis, thus making it manifest a rebellion in the body and mind: a logical reaction and a situation not accepted at the level conscious, but recognized, at an unconscious level, by the subject himself. The archetype hidden between lines from the New, but also from the Old Testament, is incredible:

"The son of God came to the daughters of man

They were beautiful and They mated with them..."

Note the fact that, in this well-known passage from the Old Testament, it does not say:

"The Gods saw that daughters of the sons of man were beautiful, etc., etc."

The passage is totally dominated by the male figure of the god masculine of a masculine society and, for a Neumannian woman who wants to evolve, there will be no other possibility but that of dreaming a feminine world managed by a single male: God. The rest will be all a feminine world, where women confront their friends,

sisters, daughters-in-law and mothers-in-law, but still always in a world where the figure of the male is absent, but only to procreate, and if this figure is replaced by divinity male, everything is welcome, because that represents the liberation of women from slavery in relationship to the male, also in the act of procreating in a sexist society.

If the abductee, with little culture and above all linked to castrating and emasculating parental figures, possessive, is not followed and directed towards a re-examination of what was experienced with a key markedly more realistic, ends up retracing that path that will lead to subjects of this type, according to what Eric Fromm maintains in his fundamental work "Being or Having", to associate the figure of the alien with God, with a super parts pattern figure where everything is granted. The relationship with the alien becomes, therefore, even more turbulent, because in one On the other hand, there is a need to justify the behavior of the alien as a boss (master or owner) total of the abductee and the other party's memories of pain re-flourish, be it physical or moral, that accumulate during the processes of This is how the abductee becomes a martyr of a church that imitates local traditions, but has scientific connotations.

This is how the worst ideological movements are born, such as Scientology, the ideology of Rael or the idea that some stigmatized people, like Giorgio Bongiovanni in Italy, have to do with with alien-Christ figures from the third millennium.

If that is true we must consider some contactees, according to whom God is alien, as subjects, but schizoids, at least really abducted, but incapable of understand that true reality that has seen them protagonists, due to lack of the fundamental requirement represented by a good personal culture.

The figure of the martyred abductee is typical of the abductees and in the case of the abductees, I do not It has been possible to highlight such a peculiarity, naturally excluding those male figures who feel contactable and therefore not contacted.

Consequently, the abducted religious martyr has been created within himself, at the subconscious, a valid motivation for his dichotomic suffering.

"...God wants it this way -The alien has chosen me for his unfathomable objectives- May God be the or alien are in any case superior beings, therefore perfect and they are right. in making me suffer, because, obviously, No US is allowed understand, but one day we will understand..."

For a psychologist working with a real abductee, it is easy to confuse a situation of true abduction modified by the dissonance processes of cognition with a religious schizoid disturbance and may tend to put everything in one bag.

A woman who, according to Neumann, appears more evolved (Neumann defines them as second type -nda) will have a totally different relationship with the alien that comes

periodically to compromise his life.

Generally evolved male and female abductees, who, fortunately, seem to be
Most of them are totally atheists and hate the Catholic religion, but they don't know why. this hate
It has historical roots in its childhood.

They believe, instead, in a "Buddha" civilization of the Eastern type, they are almost always vegetarians and respectful of animals, they are, although it may seem a strong contradiction, lovers and practitioners of martial arts, or else of transcendental meditation, yoga, breathing oriental and other non-classical practices in our culture. They all maintain that our rulers are bastards, profiteers and murderers, and they all maintain that the human race is not made of beings that are all equal to each other, they are, that is, not in the negative sense of the term, deeply racist.

The idea of being different could find an explanation in the realization of having been elected, but immediately the confirmation appears that they have NOT been pre-elected by the characteristics such as goodness, beauty, righteousness, the ability to do or have something more than the others: the abductees realize that they have been chosen based on genetic factors, which
They don't understand the importance.

So does the abductee belong to a group of lucky ones or to a group of
unlucky? Who can say?

"I am so much ~~useful~~ because I am
useful for them what is useful for something..."

Man is sometimes happy to be taken into consideration by others, since he lives
in a world where no one would appreciate or help him for what he is, but only for what he
does, as long as what he does respects the canons of the society for which the only thing
What counts is appearing and being successful.

Once again a sadomasochistic relationship emerges between the kidnapper and the abductee.

The masochist, in this case the abductee, is deep down happy to have been taken,

because it thus enters a mechanism that helps it acquire the knowledge of being useful for something.

This something belongs to the sphere of the invisible, the impalpable, the unattainable: in poor words, to the magical world of the unreal.

In a society where everything that is really disgusts him, he has the need for a part of himself lives in the unreal, to feel all useful ways in that dimension, given that things They are that bad. The alien who tortures him and uses represents a procedure through which he gives his own contribution to the sphere of the unreal, where, Although it is true that the alien makes him suffer, he also demonstrates consideration, even if in the suffering.

It is always better to have been the object of suffering, rather than to have been treated as practically non-existent!

"Someone after all, and HE interests me, making me suffer, but for the sake of it less interested."

The abducted subject experiences this sensation dually: he is afraid of the alien that will return and Who knows what she might want to do to him, but after a while she misses him and would like to see him again. see him.

"Is absurd" one might think and the idea of being in front of a person with multiple behavioral models.

If this behavior is not made clear to the abductee immediately, he tends to isolate himself more and more. more in an exaltation of the ego that transforms it into the undisputed key character of the entire event and not a simple puppet in the hands of aliens.

This type of reaction can be noticed and highlighted, especially in support groups. formed by several abductees: the impact with the same reality by different individuals becomes the desire to make the entire group accept one's own interpretation of it reality. Strong confrontations arise between some abductees who, in contrast to the others, They claim to be only the TRUE ABDUCTEES, acquiring a kind of personal satisfaction and not realizing that it would have been better for them to have never been abducted

It also happens that, in the group, the idea takes shape and is exalted according to which one can having been abducted by a particular race of aliens, while another by a particular race different, always with the intention of continuing with the mental farce that consists of affirming to have been predestined and not simply chosen as a living puppet.

"The devil has chosen me" they say with apparent pride, falling, a few minutes after

this statement, in the most atrocious fear of the next kidnapping.

It is not uncommon for this type of abductee to value himself as different from others and seek to exalt the differences they perceive, showing them to the researcher as proof of the own diversity; He proudly displays them as a war wound and also, to support the own theories, he is quickly convinced that he also has paranormal faculties, that he reads thoughts and who sees people's auras.

Let's understand each other: sometimes all of this seems real, but paranormal faculties do not have to be mistakenly considered as a gift derived from diversity, or perhaps as a gift product of having been chosen.

It is something else: it probably has to do with reactions of the pineal gland due to the strong stimulations to which the abductee has been subjected during the experience of kidnapping. A collateral and secondary phenomenon, surely not wanted by the aliens, but which is the product of a chemical response of the decidedly most serotonin deacetylase , human than you might think. There are also other reasons that lead the abductee to possess really paranormal properties, but I have already said that in this treatise I will not face these topics.

TOB d ORC T Yo EITHER N HOW TO SEPARATE (PARASCHIZOPHRENIA)

As has been noted from everything said so far, when one is in the presence of abduction is also possible in the presence of a strong disintegrating process, whether inside than on the outside of the abductee. It is more than evident that modern medicine considers the abducted as a schizoid, that is, as a subject whose unconscious does not speak with his Subconscious, rendering him unable to tear the veil that separates reality from fantasy.

In the face of statements such as those of the abductees, who say they were kidnapped by aliens, or worse, to feel alien, or even more serious, to feel like a human being different in a past life, the diagnosis cannot be other than schizophrenia.

Unfortunately, all the other parameters that would make one think that it is a subject normal, they go into the background; so the idea that it is impossible for him is dominant relate correctly to lived experiences.

Medicine has many gaps, but one of the most terrible is linked to the relationship between credibility and lies. For the psychiatrist, an incredible story falls into the realm of the unreal and the fantastic, therefore it is not true.

In reality, in psychoanalysis, luckily, things are quite different.

Hillman maintains, unlike psychiatrists, that what is experienced is always real, only the ability to see and feel it changes, with the interpreters of the senses available.

For him, a schizoid is someone who sees things much better than a normal person. In fact, someone who throws themselves into the Unconscious, a schizoid, precisely, does not have those filters, built on the functioning of the Subconscious, that continually alter reality to transform it. more or less pleasant, but in any case adapted to the moment experienced and the psychic demands of the abductee.

For Hillman, mental health is a state of mental illness, neither more nor less than schizophrenia, in which, instead, the description of the world appears closer to reality.

Hillman perfects an idea already present in the thought of some ancient philosophers, introducing that concept of virtuality in reality that today is so appreciated by some modern physicists and that makes their theories more fascinating than those of many others, although probably more true, at least virtually.

Analogous to the internal separation, the abducted subject suffers a true detachment from family reality, proportional to his insistence on maintaining that he has had to do with a reality with totally unreal appearances.

She, abducted, tells him: he takes the children from her and quickly divorces her. It seems the advertising for a soap opera but unfortunately it is not; A variety of cases of this genre are present in my repertoire, but what actually happens within the family nucleus is something even more profound and lacerating.

If, for example, the woman realizes that she has problems related to alien interference and seeks to notify her partner, she produces an immediate rejection of a reality that she does not want to accept.

There are two precise drives that are born in a gender situation.

The first is related to fear, in the form of true terror of "be in he problem" .

Being in trouble, on the part of the partner of an abductee, means probably being an abductee and not wanting to know anything about having to do with the matter. It could be said that the partner is much more afraid and much less conscious than the abducted woman. This suggests, and hypnosis seems to confirm it, that the partner is not an integral part of the kidnapping, but only an involuntary witness.

In this case, when the phenomenon occurs, the woman is removed, but the man realizes what is happening, although he seems totally absent. His eyes are open but he doesn't move, or else he has his eyes closed but his unconscious, which never sleeps, records everything. What reaction can we expect from a witness, who, at least four times a year, attends

helpless to the whole scene of his partner's kidnapping without being able to move a muscle?

Faced with a woman who narrates and confirms what the man's unconscious has recorded dozens of times, faced with the appearance of those beings, who seem to come out of the worst nightmares, there is no other alternative but to escape.

It is not at all strange that the man is decidedly more afraid than the real abductee; He, in fact, has not suffered the kidnapping and does not know what, in reality, happens after the woman has left, sometimes passing through the window, other times through the roof of the house, or else through the walls. Fantasy can fly in all directions and stories of it surely do not reassure you. There is, therefore, nothing left but the escape. The escape that is expressed in all possible ways, but that concludes, quite quickly, with the separation of the abductee and her partner.

The latter also tries to save the children from getting close to the kidnapped woman, without To achieve this, if they are involved in such a phenomenon, try to save them from aggravating abduction, but family breakdown and separation. The partner will not be successful in his escape and will only aggravate the psychological situation of the abductee.

There is also a second dramatic aspect of the separation.

It is a reasoning that at night, when the abduction generally occurs, gradually becomes greater in the mind of the non-abducted partner. Within him the subject ask:

Why does she yes, and I don't?

The man who passively attends the abduction and who, on a conscious level, remembers nothing, but on an unconscious level knows everything, wonders how it can be that the partner turns out to be taken, chosen or perhaps predestined, while he is not. If the "padrone" male believed he was the axis of the family, he now discovers that he is not; He would like to be the abductee and with this blind attitude in this situation, he shows how inappropriate he feels to maintain his dominant position. In this way, we witness the distancing of men from the family nucleus, which could be said, out of envy; He finds another woman, runs away, refuses to speak and everything happens at an unconscious level, precisely because in the male, at a conscious level, he does not even know what the adverse object is, he only knows it. at an unconscious level.

The woman is thus led astray by a series of incomprehensible behaviors on the part of the partner, who, until recently, did not display unpredictable or abnormal behaviors.

It seems that the man begins to assume, in the family, antisocial behavior when the woman begins, for example, to face hypnosis to try to recover some memories. The husband attends again and again calmly, but within him the idea of an absurd feeling of deep jealousy takes shape:

They take her, they choose her, not me...

There is also a further aspect that divides the couple: it is the path of deepening which, with hypnosis, she faces successfully, while he remains behind.

At the beginning of the hypnosis one is faced with two people who know each other, but at the end, the woman is profoundly changed, because she has a vision of the Universe a thousand times more expanded than him. It is the fall, since now one finds oneself facing two different people, who might have nothing more to say to each other.

When the situation is the opposite, where he is the abductee and she assists helplessly at the kidnapping, knowing or not, but never unconscious, her escape out of fear is practically immediate. The idea of being kidnapped is not supported by the woman, who immediately looks for any means to literally escape from the family unit.

Under these conditions it is impossible for a normal man to create a stable family.

MOTHERS AND SONS

The relationship that exists between an abducted woman and her daughter, also abducted, is totally unique. Neither of them knows, on a conscious level, that it is she or the other who have had problems with alien interference and throughout their lives they observe each other out of the corner of their eye, each to see if some glimpse of truth emerges from the other.

The relationships between the two females are, also in this case, based on separation and not in the union of forces or in mutual understanding.

But let's go in order and try to understand where, deep down, the daughter's lack of understanding of her mother comes from. The girl, from early childhood, is repeatedly kidnapped by the aliens and, like the boy, quickly loses confidence in the possibility of her mother doing something to prevent the misdeed.

In early childhood the figure of the father is almost non-existent and for this reason I insist on the mother figure and her role. The girl, therefore, loses trust in the figure of the mother and this lost trust is reworked by the subconscious of the abductee, and if, on a conscious level, she does not know that she has been kidnapped, therefore she is not able to know. nor why he doesn't trust the mother figure.

Things begin to emerge in hypnosis and almost always clarify a series of behaviors that the woman, the girl of yesterday, has acquired with respect to the mother and that today manifests.

One of the most striking examples can be drawn from my experience with a forty-something abductee, who, under hypnosis, remembers one of the first, fundamental,

experiences with aliens:

"I'm in home playing with my little twin brother, when he arrives ... has passed to through the hiding under the table. He is ugly. He has four fingers. It's dark and has a large bald head, with and eyes." in the hands and it is bad, because he looks at me ugly ... I and escape I get away under him through the neck. He takes as If I were a kitten ... I I'm afraid I scream... Also my brother and the to see the suitcase... suitcase flies over our heads that in room,... the suitcase where he wants to put me to take me... I scream, I scream, I call my mom... but my mom doesn't come, listen... my mother No comes... my mom No "She never comes when I call her!"

And here emerges the fundamental reason why she will nourish later, for the rest of her life, the feeling of having a selfish mother, who thinks only of herself, being totally locked in her fears and her unconscious memories. The tone with which you express the phrase:

"My mom doesn't She never comes when I call her..."

... it is one of deep resignation, of total loss of hope. Aggravating the situation is the "after "of kidnapping:

"I am that because I have a bad high fever ... I tell him about the suitcase... also my brother seen the suitcase... I know... but what. He says it too, my mom says we feel bad because we have eaten something that not to us fallen well we are delirious..."

Nothing can be done: the children are not credible and the mother does not believe their story! The mother-daughter relationship is definitely compromised, damaged for life and will not be possible to recover it; The emotion of experiencing a kidnapping and not being saved by someone is so deeply rooted. the one to whom one feels completely an integral part: the mother, precisely. This episode, completely forgotten by the girl's conscious memory, it will re-emerge in hypnosis.

The girl, now turned into a woman, will know why her mother did not come: her mother could not run to help her, because she was blocked by alien forces. The daughter acquiring awareness of the abduction phenomenon, will begin, as if by magic, to recover the difficult relationship with an insensitive mother, who in reality, will also reveal herself to be abducted and therefore unable to react in certain situations.

The boy sees a strange creature in his bedroom and does not understand who it could be: " ... is high, with long hair, it will be a woman, it will be the Virgin...she is " think, "I shout, I call to my mom, but mom No listen and don't coming... what is tells me It's useless to call her: Mom, anyway, can also come and is she the one of all the mothers, too from my mom..."

The adult abductee, upon returning to this childhood episode, has a double behavior

toward "the Virgin": one of trust, the other of fear, creating an internal dichotomy due to the fact that your senses are receiving contrasting. On the one hand, the ephebic blonde figure tells him to be quiet and tries to reassure him, making him believe that he is someone he is not, and on the other, the child perfectly perceives that this being is not trustworthy.

Early analysis and diagnosis of the problem, on the one hand, put family members in a position to recover reciprocal relationships, destroyed by so many years of presence of the , and on the other hand, they produce expansion of consciousness, with the increase in internal questions and uncertainties about the future.

Increase uncertainties; Someone might object that it is a negative action, while I maintain that, in order to die peacefully, it is necessary to know oneself, others and the Universe. This life, otherwise, would be of no use except to the aliens, who, like all those who rule, have always wanted to keep the population of subjects in total ignorance.

Understanding and comprehending the reality of Alien Interference means opening a door to understanding the phenomenon and trying to learn to live with that terrible reality.

We will see quickly that this, for me, is the path to follow, the only one that can offer some small hope of freeing us from this terrifying obsession for the rest of the eons that

They are waiting for us.

But now is not the time to face this other aspect of the issue.

What happens, however, when the mother is an adult and discovers that she is an abductee?

The abducted mother never discovers this truth in herself, but often, by analyzing the children's stories and behaviors, she discovers that there is something wrong. In reality, once again, your unconscious knows all the answers, but the conscious cannot understand what is happening and tries to obtain them by all possible means.

The children have strange behaviors, they dream the same unspeakable dreams that the mother dreamed when she was little and still dreams when she grows up, they isolate themselves, they make strange drawings with snakes and little Grays, but also of blonde creatures dressed in blue. Something is happening and the mother fears for her children. The mother fears, because the unconscious knows the hidden truths behind these strange dreams,

Otherwise he would not worry about a simple dream or a simple drawing, if behind that dream or drawing there was not something else.

The mother's behavior that she begins to understand is protective towards her children, while the father's behavior, in these cases, is protective towards the family.

An adult male abductee from northern Italy, who had a wife very capable of handling situation, I also had a little boy who had strange behaviors.

One day the boy was found at five in the morning naked, curled up against the wall. ...The mother wakes up and sees him in that state, she approaches him and asks him what happened to him. The child does not wants to talk: perhaps he has dreamed something ugly, populated by the usual small beings that he associates with rabbits. The mother ignores this dream. Nothing else.

A few days later, in kindergarten the child has to draw a rabbit.

The rabbit made in the drawing is really strange and the teacher calls the mother to Know if the child has any family problems. The rabbit is all black, small, without clothes and with a large black head with large oblique eyes. The mother, at home, calmly, tries to do talk to the child and collect a strange story:

"The rabbits come at night, when mom is sleeping, and they pass by to through the window though play with me they take me now home of the rabbits. Home of the rabbits made as is rocket".

In reality the child draws something round, with many lights in the " belly ". "The rabbit takes me in the blue ray we go up and to the home of the rabbits. The home of the rabbits fly and they take me to see the Earth from above ... Home of the rabbits electricity works with and " The rabbits come here, the children come from their mothers... to put them in their bellies.

The boy had also made a drawing very significant where a woman with a transparent belly with inside a little boy and all black! The boy continues to relate: "You see, one night you were there too as them, the one with the rabbits was also my little brother ... " The mother opens her eyes astonishment and says he doesn't remember, the boy think a little and then add: "Yeah, No it you can remember, you were sleeping lying down in a cot, in the rabbit room, with many rabbits around they were doing that tea something..."

When the mother asks the child to show him what the rabbit is like, he runs towards another room, takes a stuffed rabbit, pulls back its ears, then takes the sunglasses

of the father, who have narrow black lenses stretched back and puts the glasses on the rabbit head

When faced with certain episodes, parents, who are aware of the problem abduction because one of them feels abducted, they will have no reactions but only total panic, followed by a desire to destroy the aliens, whoever they may be. The objective impossibility trying to do something quickly turns into frustration, which logically leads to depressions, which if not controlled, can lead to irreparable gestures.

It is necessary to intervene solidly with a work of clarification that tries to establish who It is the human being, who is the alien and what interests the alien.

Clarify the dynamics of the abduction takes the abductee to a stage of understanding that allows the exclusion of senseless acts in one's own existence; in fact, abduction is transformed from a "little theater" where the abductee is the puppet, to a place where there is reactive interaction between the alien and the Earthling.

A young couple with a small child, living in northeastern Italy, was taking the child to the grandparents' house on Saturday and picked him up on Sunday morning. The father, a professional committed to social issues and the civil and criminal justice sector, had episodes such as abducted and after I had some in-depth conversations with him, something strange It happened in his family.

On a normal Sunday, the father is wearing a t-shirt that he had not worn before, a t-shirt which had been given to him by a friend, which had the face of a classic "Gris" stamped on it, the type of an alien all eyes and no hair that is already seen even in the most common advertisements. The spouses go to look for the child at their grandparents, where the scene is repeated every time. of the child running to hug his mother.

But this time things turn out different: the child sees the parents and runs, as always, towards his mother, he suddenly notices the shirt his father is wearing and, without saying a word, He hugs him and rubs himself in his new shirt. Silence!
To dissolve the tension that was created, the grandmother tells the child, pointing to the image of " Grey":
"You know to that? Who is that?"

The boy answers:

"That is

Kikom!" "Who Kikom?" Grandma says, "AND Where does Kikom come from?"

The child raises a pointing finger and indicates... the sky... and the parents feel falter! The little one will then recognize the "Grey" in an indisputable way, as it turns out from other indications derived from conversations with him in the family environment.

In particular, the child will see an advertisement on television for a stereo system from a

important American company and will recognize Kikom's face in the figure of the strange actress from propaganda, a semblance certainly similar to that of an EBE (Biological Entity Alien)

Image referred to in the text, next to a fantasy reconstruction, but credible based on my experiences, of the alien Heart's Head.

At that moment in the progenitor something breaks and the opaque glass of the uncertainties, which remain, sometimes for a lifetime!

"My son got it too!" to

Now the parent is not only certain that what has happened to him/herself is true, given that the entire family theme is clarified and reinforced, but what has always imagined and suspected is real.

He also begins to relate other family situations, this time those regarding his parents and grandparents, people belonging to another generation, who perhaps saw the dead (that's what they called them), or the forest elves, that is, the fairies and the gnomes and you will notice immediately that they were neither fairies nor gnomes, nor angelic or demonic figures, but rather the usual Alien Interference that had always been in its sights for the entire family.

MEN AND FEMALE: TIME PERCEPTIVE RELATIONSHIP

YREACCI Ó NALA

Tob d ORC T_{YO EITHER} N

As is known, in hypnosis subjects react to the perception of time by dilating it or compressing it to the maximum: under hypnosis it is possible to watch a movie like wind he took in a second and then be able to relate it in detail as if it had been

"Which he

watched closely for hours.

For this reason, the dilated perception of time that occurs during hypnosis leads those who believe they know something about these techniques to maintain that temporal reconstructions are not reliable.

According to what I have been able to notice in the countless hypnosis that I have performed over the years, I consider that once the brain has stored the recognizable data temporarily, they are all available at the same time and are delivered at the same moment. Therefore the subject is capable of extracting the information written on the "CD" of his brain, practically in real time. If he is asked to reproduce the experience with the times of what happened, he will do it, but if he is told to shorten the times and review what happened very quickly, he will be equally capable of achieving it.

Thus, if the person conducting the hypnosis does not give a temporary instruction regarding the reading the data stored in the brain, you can expect anything.

Applying NLP techniques for many years, I have realized that the perception of time is totally different for a male than for a female. It is possible that this is due to the fact that males and females use the right and left temporal lobes differently; I have also noticed that nothing I will say has been said in literature.

Woman and man, who should not be confused with male and female, dominate time in two totally different ways. First of all, it is necessary to say that women and men have within themselves male and female parts. It is normal for women to have more female parts than male parts and vice versa for men.

The female lives in the past and the present, while the male lives in the present and the future. That means that males and females can relate only in the present, which is the only temporal portion possessed in common.

Women with high feminine content may, therefore, relate, in the present, with men who have high masculine content. The idea that male-female relationships are so brief in time arises, in my opinion, precisely from the fact that, usually, they do not leave beyond an attraction of an immediate and exclusively sexual nature.

The female looks at the photo album and sees the past with which her memory is full. The man never looks at the album of photographs, which for him belong to a forgotten past and have no more meaning.

Men often make the same mistakes, because they have not learned anything from the past, since they do not take indications from what has been, but are completely projected into what will be.

Let's analyze the gestures of a woman with high feminine content.

The woman is riding a bicycle and her gait is similar to a uniform rectilinear movement. Does not accelerate

and it does not slow down, that is, it never varies its gait, which appears constant and monotonous. This happens because, unlike men, they temporarily do not perceive obstacles that are not in their control. present. Not seeing obstacles leads the female to use a gait not influenced by the world external. Only when you come to a traffic light and it is red, is that when you stop abruptly, leaving everyone bewildered by the sudden braking. But that, for the female, is regular: the traffic light becomes something important only when it enters its time, it is say, in the present. While it's in the future, it doesn't count for anything.

Nowadays, in industry, women are used to do repetitive jobs, not because less capable than man, but because he is better at submissively repeating something understood, cataloged and learned.

Thus the great pianists play the most difficult works perfectly, but do not look for a woman who plays Jazz, because you will hardly find her: the series of jazz variants necessary to make a jazz song never the same as another (improvisation -ndt) is technically arduous for one who takes Aristotelian inspiration from the past.

Women have a certain tendency to lack programming for the future, which instead is indispensable in man, who without programming, does not even leave his house. go out and look windows because you have to buy something, but you don't know what to buy, it's an action that makes you angry for men, while for women it is a normal activity.

The same gesture, made by a man or a woman, therefore has a different meaning. different.

Leaving the car badly parked in a double row and in the middle of the street, for a man, is an act of bad manners and irreverence in relation to the freedom of others, while For a woman it is simply the application of nature itself:

"I have to stop and I stop seconds ... Because thinking, projecting in the future those few from the path that separate me from what I need, it is difficult for me, the narrow Meet in space allowed to pass through to provision?"

This characteristic is also noted in the type of studies undertaken by men and females: there are more females who study history and more males who study engineering aerospace.

The woman defends herself, at this point, saying that the man is too predictable and that he does not He has fantasy in the act of living. The man does not understand how it is possible, that if they have to take documents to an office, do not check, before leaving home, whether they have all been collected.

Someone might object that there are examples of men and women who behave in a diametrically opposite to what I am describing.

An example: surely Arturo Benedetti Michelangeli was an excellent pianist, performer perfect from the works of others, never an improvisation, on the contrary, canonically the same in all

their concerts, spasmodically the same. But this pianist was also homosexual, doing evident a great soul within him, to the detriment of a person suffocated by situations familiar, for us today not interesting.

It is not about, attention!, parental inheritance, but about developments. Thus animus and anima are different. when we find some female figures today both in fashion and as top-managers woman, we discover in them a castrated soul and an attempt not so much to imitate the man, how much about being a man.

Graphological analysis, under this profile, cannot be misleading.

With a vision of space, but above all of time, so diverse, be it men who women, who have a animus and encourage different, they sometimes find themselves having to suffer the problem with Alien Interference.

Thus, there is the woman who closes herself in thinking about the past, the mother and that which is locked in his mind, but which has passed, and he sees the present phenomenon. abduction just in the The fact of not being able to imagine what will happen next time and, above all, what will happen next the offspring, puts the abductee in a state of agitation, from which she cannot easily escape alone. This situation, in any case, it is defended by having it clear in the brain that these experiences are will repeat with regular deadlines: the fact of not being able to focus the situation, produces, Anyway, in the psyche of the abducted woman, a certain stability that helps her survive In everyday life, no longer think about what will happen.

Man, instead, takes the act of the past as something surpassed and puts himself in the perspective of do something, to counteract the alien, to eliminate it in some way: do some project, but, without thoroughly analyzing past experiences, he is not able to develop any strategy based on repetition understanding. He is obsessed with and seeks abduction reactively oppose every day.

The more you are male within yourself, the more you are prone to rebellion, until you put into action some manifestations that lead to the end of one's own existence, as a final rejection by the situation of abduction, but the more you are female the more it is about finding an agreement that, through of cognition dissonance, allows you to survive in such a dramatic situation. The woman, of In this way, he transforms the vision of the alien into that of the Virgin, while the man predisposes to the idea of suppressing it.

An abductee with a developed SOUL will sublimate the kidnapping into a choice that the alien would have done, choosing him precisely to commission him to do some good deed future, which other human beings would not be worthy of carrying out. Thus the procedure of dissonance of cognition induces the idea that man is the center of the situation, it does not use religious models poorly adapted to the male psyche and makes the abductee feel like the

masculine "hinge" of the situation.

Men, especially those with few cultural means at their disposal, have a greater need than women to obtain the consideration of others, even if they are aliens.

An abductee with a strong animus will directly try to hit the alien during the abduction, not realizing that such a gesture only serves as an escape valve, being a completely violent and markedly masculine reaction, achieving the only result, the possibility of releasing the strong load of stress. emotional that occurs in the attempt to reaffirm one's own territorial supremacy by the abductee herself.

ABDUCCIES AND SEXUALITY

The sexual activity of an abductee is strongly conditioned by the experiences that, on a subconscious level, he suffers against his will.

The female suffers a true technological rape. Throughout her life she is kidnapped many times and is confronted with the idea of having been impregnated by a kind of alien machine, with the intervention of small aliens (the so-called Grays, who do "the dirty work" on behalf of the others).). After a few months the woman, always in the alien environment, will give birth, helped by a machine, an alien creature. There are at least four types of aliens born and it must be emphasized that, even after emerging from hypnosis, the female nourishes, through the little one born, a bond of protection as well as possession:

"It was mine and I They have removed it..."

Even if the birthed being had ten eyes and fourteen tails, that would not be important, because the irrepressible maternal instinct does not focus on the form, but rather atavistically evokes the importance of the essence. The woman will live a life during which she will believe that she has been deprived of a motherhood that was her right and will always be in search of a child that, who knows where, she has given birth to anyway. Furthermore, a bad relationship with the procreative sexual act will be created in her female psyche, which she will often unconsciously reject to avoid the disappointment of an unsuccessful birth and to oppose, always unconsciously, the violent and against her will aspect of the alien rape suffered. .

For the male, however, the trauma linked to sexuality begins around the age of fourteen or fifteen, when the aliens perform a sperm extraction on him, and continues

when the abductee is put in the erotic situation in which he cannot move, but can have an erection. A strange female-looking creature practically rapes him. This, for many abductees, represents the first true sexual relationship with a female. We know how delicate this moment is for men; The fact of knowing that he finds himself having to face an exogamous type situation in which he is blocked in his movements and forced in his will, therefore unable to handle the situation, can produce violent stress in him, with subsequent rejection of heterosexual activity for the rest of his life. The man, every time he sleeps with a woman, will feel violated, even just by the look and his marital life will not be the simplest.

The alien female described, under hypnosis, by the abductees who have had to deal with her see has the characteristics of an oriental; well, the men "violated" by this type of Females, stereotypically speaking, will then prefer oriental women, with whom they would have the desire to mate sexually, but who in practical terms are almost impotent. Abductees guided towards a recovery of sexuality, during the mental path that will lead them to understand the true nature of the violence suffered, will also notice that on their scrotum, they have a strange scar made with three dark dots placed in a triangle, which they , or rather their unconscious, will immediately relate to a particular alien experience.

The different responses to these unconscious requests produce different reactions in the sexual life of the abductees, depending on the ability they have had to hide, or forget, that is, sublimate the experiences in an alien environment.

It is not possible to confuse these experiences with fantastic events created by the same abducted

Beyond the presence of certain external signs, visible on the body of the abductees, it is emphasized that the "unhealthy in mind", who are often, unlike the abductees, self-referential beings, create dreams in which His manias for greatness also lead to

to be predestined, but in being predestined there is pleasure, joy, complacency and satisfaction.

The abductees, on the other hand, have no desire to be predestined and try to deny his exogamous type experience with the aliens, of fleeing and burying it in the most remote mental stratum.

Now I ask the "experts".

"Is there, therefore, a reason why ~~the~~ maybe not this time, for type of behavior?

ABDUCTES BY THEMSELVES ABDUCTED BY EMORIA'S OWN

The relationship of separation that exists between an abductee and another human being is only one side of the currency. The other side is an internal separation that the abductee suffers, every day, when He asks who he is, without knowing how to answer.

The abductee tends to always write separate in the letters " " false united "as they say "graphologists. In other words, it happens as if his pen, creating a separation, extends always getting up from the page between one word and another. This type of writing is typical of a subject who does not know how to connect himself with what his own being will be after a moment. He subject, in simpler words, has difficulty, at the time he writes, to recognize himself in what he will be after a moment, that is, he continually recontrols his true identity, because there is something within him that is not clear.

Once again, the psychologist or psychiatrist could fall into the trap, convincing themselves that the The subject in front of you is schizophrenic, and instead it is paraschizophrenia, a term that means: from the opposite side of schizophrenia.

It is very easy, in graphological terms, to understand that the abductee is not schizophrenic, because the true schizoid writes in a totally different way.

This is not the place to make a treatise on the graphology of the schizoid, but it would be favorable ways for psychologists to also take into account the opinion of graphologists, before making diagnoses that could otherwise be extremely risky.

But what is the real battle that takes place internally in the abductee and why is this The latter shows some characteristics that could make it mistakenly resemble a schizoid?

During the study of these phenomena, using NLP, I have been able to notice that, in the mind of abducted subjects, there was a memory area with denied access, and that this memory area,

where in any case it could be accessed through a timely request (for simplicity let's call password), was inhabited by memories of an alien life.

The functioning of this area of the mind has already been described and it has been said that such an area is populated not only by the memory of an alien's life, but also by those called carriers , human beings who have previously carried the same memory alien and have been used as real supports of In this headquarters back-up .

I will deepen the topic: "Feeling other."

In the course of his life, the abductee, even though he is unable to know directly or consciously the " password " required to access your access-denied memory area, Sometimes it makes her shoot in an absolutely involuntary way.

Our brain, in fact, is like a computers that continually executes some mathematical operations (repetitions) that serve to lead to the solution of the most varied issues; Thus, by chance, it is possible that neuronal traffic leads to the opening of a door, behind which exists the memory of the life of another human being, or of an alien. By Therefore the abductee often suffers flash back in which, for a moment, you feel other, It looks different, it is even called by another name!

Even some dreams are very significant, if read with this reading key.

The abductee often dreams of being on another planet, almost always characterized by presence of two luminous bodies in the sky and lush and very colorful vegetation.

The inhabitants are tall, with light hair and with five fingers on their hands, the same as They appear later during abductions.

During these dreams, at the moment when the sleeper's subconscious relaxes, it is there that the unconscious fires, without mercy, all its cartridges.

Or it is there that scenes of life from many years ago re-flourish, from the times described in the history books.

The situations and sensations are so true that they carry with them even the memory of the cold or the heat, the pain, the noises, the taste and everything that helps to understand that the Memories are part of a real baggage, characterized by the contributions of each and every one of them. the five senses. It is known that, when that happens, the memory must be classified as real, not induced.

Therefore, whoever dreams is in the presence of an absurd memory at a conscious level, which if is analyzed with the mental models at his disposal, it could inexorably lead him to think who is a madman, with dissociative psychoses and pluripersonality.

These memories can remain dormant for a lifetime, but in case, without even knowing the password necessary to open the door of that memory, the subject can in any case ways to extract data, information, images, sounds and sensations that are completely real.

There is another event, through which it is possible that part of the alien memory comes to the surface: it is a traumatic event, a violent shock capable of causing the rupture of some neuronal process.

The subject, or rather his brain, in these cases tends to pass the neuronal processes through on the other hand, compensating, even partially, the activities of the committed sectors of the same.

It may happen that after having undergone surgery under the effects of strong doses of anesthetics, he is aware, when he wakes up, of a portion of memories that he did not have before. Anesthetics, which have the ability to not make physical pain felt, worsening the relationship between signal and background noise in the human body, also have the characteristic of destroying a good number of neurons, so that the brain after anesthesia, tries to reason using routes that, in the past, it generally did not use.

I have analyzed a certain number of abductees for whom access to alien memories has begun to be possible, just after chemical anesthesia for a surgical operation.

One finds oneself in front of people, who, while on a conscious level they do not manifest dissociative personality disorders, on an unconscious level (and with the analysis of the writing it is evident) they demonstrate, instead, an inability to know who they really are. :

I have always thought that my parents were not my parents...

I have always believed that my name was something else...

Sometimes I have thought, that I live on another planet...

They do not feel part of this society, which they reject, judging it barbaric and ineffective. They are They are often vegetarians and generally practice martial arts.

Thus, we begin to answer some strange questions that the abductee himself poses regarding his own existence. When he understands the reason for all his sensations, he also understands that he is not crazy and knows that he can face life in a more concrete way. He also acquires the knowledge of the fact that, within his brain, there are various minds, with which he must learn to live, but which he can also take advantage of: it is absolutely necessary to make him understand that the truly important being is himself.

It is surely not the alien, whose memory and only that, resides in his head, but rather, the terrestrial that has had its origin here, on this planet.

Thus, in one fell swoop, the fatuous and fictitious dream according to which the abductee would have alien origin is demolished: this would lead him, erroneously, to think of being superior to others. This behavior, in fact, can produce an internal compensation, in the abductee's desperate attempt, put into action by the dissonance of cognition, to consider himself predestined, and therefore chosen.

Bringing clarity to the mind of the abductee also means destroying the need for this harmful lie, contained in their psyche; He will once again acquire his own true terrestrial identity. As a consequence, he will immediately understand that he is what the aliens need and not the other way around, just as the creator God of the Old Testament needs men and not vice versa.

The subject's SELF, frustrated until that moment, will no longer need to feel like an alien, because it is not true that aliens are the strongest, but renouncing one's own identity nevertheless makes one weaker, to the point of becoming parasitized in hands exogenous to our planet.

Claiming, instead, one's own origin, strengthens the psyche of the abductees and allows them to live the successive abduction more and more consciously and less and less like a puppet.

LABDU ACID STABILIZATION

If everything concisely said above describes the pathology of an abductee, there are some "dead" points that, in my opinion, must be made, as a containment strategy, to stabilize him and transform him into one capable of experiencing the abduction, because, for the moment, no one He is sure of being able to stop it: this represents the first point on which there is no discussion. He must be informed of the fact that abduction cannot be stopped, but can be lived with.

Furthermore, re-acquiring the memories of the experiences serves to make the person understand. abducted that:

- 1) He is not crazy.
- 2) What he relates has really happened.
- 3) It can compete with the alien, because it possesses something that the alien does not have.
- 4) Revenge against the alien makes no sense, in any case it does, commiseration for its inability to handle humans.
- 5) We are ours and not your property.
- 6) We can save ourselves and them.
- 7) They have already lost a battle, conditioned by a law dictated by themselves, because in the Universe there is no law, except that of time: one day everything ends, including the aliens.
- 8) We, sometimes, are much more aware than they are and this makes them terrified!
- 9) Although others do not understand the situation of the abductees, the latter are fortunate and

misfortune simultaneously, like sides of the same coin: they carry the cross of the This abduction , but gives them the opportunity to live and see, beyond their own noses, the greatness of the Universe.

10) No one is equal to another.

With these rules in mind, the abductee becomes a force of nature, understands the why of things and faces them with a strength that he would not have found anywhere else, with the hope that, in the near future, this battle to fight can perhaps be won by the same abductees.

FORGETTING AND HEALING

Can abduction syndrome be cured?

Ultimately the answer to this question is the result of my research and is also what What abductees want to know. The answer is extremely simple: NO! _____

Syndrome cannot be cured abduction , because the abductee is not sick and therefore, being a mentally healthy person in the broadest sense of the term, he cannot and should not heal. But what does this mean?

When the abductee comes to seek help, he has two problems, which are then only one: on the one hand, he wants to know if what he thinks he is dreaming of is reality, and on the other, after having acquired the notion of reality, he wants to know how to free himself. of your real nightmares. To answer this question you must face the problem correctly.

What is understood today by illness and when is it healed?

Disease, according to Western medicine, unfortunately represents only a malfunction of the human body, which, as if it were a simple machine, is repaired, either by replacing the pieces or by intervening in malfunctions.

In reality things do not seem to be so simple, in fact it seems that we have forgotten of creative thinking, typical of our brain.

Today we tend to believe that our brain functions as an analyzer and not as a creator of thought. Everything we think would derive from the analysis of things that come from outside, these stimuli, and each stimulus would correspond to a response from our thinking system. No one has ever wanted to seriously get their hands on the problem which, on the other hand, is much more interesting than one can imagine and which concerns our creativity.

Our brain continually creates, it is this creative process that makes man different. I say this because I consider that many human diseases have their origin

psychosomatic, that is, they are born because the human being interacts in some way with the environment and allows it to make us sick. The disease would be nothing more than a mirror, a probe, of the state of health of our mind.

Obviously one gets sick because there is a real physical reason for getting sick, but only and exclusively if the brain and mind unconsciously want to get sick.

You would thus be predisposed to be more vulnerable to certain viruses or certain situations that they cause malfunctions in the body.

The causes of this can be many: the desire to punish oneself, the desire to feel loved. because you are sick, the desire to die, the idea of punishing someone with your own suffering and so on. This type of situation, where the body does not function properly, would be therefore, linked to psychopathology and not to a simple medical pathology. While in the East this idea has been appreciated for millennia, in the West the machine is supposed to be something Angela, characterized by simple responses to stimuli, totally predictable based on rules fixed.

Piero

This type of vision of reality may not be so far from the truth of the facts, but neglects a fundamental parameter, represented by the desire to be sick, a parameter that depends on the creativity of our true SELF, which makes us what it wants and lack of interest in real diseases.

A Daimon, or inner demon, à la Hillman, who decides whether one should get sick or not and is responsible for the existence of an intrinsic will to be sick.

Official science thinks that a person has healed from an illness when they do not feel plus the symptoms: in other words, when you have forgotten it.

"I forgot the problem, also forgot the illness linked to that problem..."

But forgetting is not healing: forgetting is hiding a problem behind the folds of our Psyche. Thus one convinces oneself that one has been healed, but at most one has only denied the possibility of understanding the nature of the disease and the problem linked to it. How often can be heard saying:

"I want to forget that period of my life, full of suffering..."

In my opinion this reasoning is profoundly erroneous, as soon as one heals from the disease at the moment when it is thoroughly understood and it has been understood why and what it has caused: trying to compare it to a disease is wrong, because the reality of abduction. The facts contradict, at every moment, this thesis.

It makes no sense to rely on an expectation of a cure for a non-disease, because
Only an expectation of understanding of the events that truly occurred can lead to

subject to facing, in the most positive way possible, the inconveniences that the problem produces.

Current medicine proposes to the abductee, judged psychopathic, to forget, to abjure the content of the "fantasies" believing them as such, while I say that salvation, that is healing, is in remembering in detail all the moments of the trauma of abduction and in understanding the more subtle nuances, to continue living with that reality that is currently typical of abducted, but which soon, unfortunately, could affect all of humanity.

Traumatic experiences should not be forgotten, they should be understood and remembered, because there is also something within them that can make progress; reject suffering. It means rejecting growth. Today suffering is interpreted as something to be rejected and thus the new generations study little, because studying and understanding means suffering; the Parents of modern families place their little boy in front of the television, so he will always be happy and will not cause any discomfort, but he will not learn anything and will forever be like a lobotomized.

Of the poor in spirit will be the kingdom of heaven...

For charity!! May this kingdom be as far away from us as possible, because if it stops. To conquer it it is necessary to be cretins, that God calmly preserve a kingdom of cretins and May he leave others a warm, good, healthy and instructive hell.

So, do not forget, do not sublimate, do not reinterpret in a fantastic way, but perceive the reality of the facts as they are, without abandoning oneself to religious fantasies or beliefs of diabolical possessions; live the trauma and recognize it as one's own experience, without hiding places of psychotherapy.

This is my thesis and, for me, it represents the salvation of the abductee from the clutches of a stranger, that should remain so if attention were paid to official science, to the ignorant, to the services secrets and the aliens colluding with our rulers.

PARTIAL CONCLUSIONS

If a therapist were presented with a case with the characteristics that have been until now listed, I advise, before considering the subject as a madman, subjecting him to a simple visit the otorhinolaryngologist, because if he had a fracture of the sphenoid bone, he could mean that something has tried to physically invade your brain.

If positive, the subject will probably immediately and during the course of his life,

blood loss from the right nostril.

In this case, I would request a more in-depth consultation before prescribing Prozac.

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FALSE SECUEST SYNDROME

I take care of the abduction for approximately seventeen years and I have given myself also tells that, along with the real situations of Alien Interference, there is a byproduct of this phenomenon.

It is true that, in recent years, radio, television, cinema and newspapers have publicized, in the worst of ways, the alien problem and this type of false information has produced, in the clear ~~mass media~~ kidnappings are the result of behavior schizoid by people who have serious psychological problems. In reality things are not They are like this, or rather, they are not just like this.

The phenomenon of kidnappings appears to researchers who have done a minimum of experience in this sector, totally real.

And it is also true that subjects with strong psychic disturbances have been nourished by the news about abduction syndrome (SDA) and have thus fueled their own fears and the uncertainties.

It is necessary to clarify the differences that exist between a false kidnapping syndrome and a abduction syndrome, because this matter falls under the domain of those who are considered experts of the functioning of the human brain, but in reality, at this point, they demonstrate all their ignorance.

Thus, some psychiatrists have been too inclined to classify the syndrome of abduction as a syndrome of acute schizophrenia, often causing confusion with the false-syndrome abduction .

How to differentiate, then, the two aspects, to inexperienced eyes, that appear truly overlapping? Clearly saying what the differences are between these two syndromes and stating the peculiar characteristics.

The fake abductee always has an optimal relationship with his alien captors.

"The aliens are good, they have chosen him for something No very clear, but it will be clarified with the time, in the aliens themselves call him.

The aliens and the abductee have a positive relationship. Males and females are not They differ in the analysis of the phenomenon, but what they notably share is the vision religion of the ufological phenomenon they experience. The aliens are in fact, seen from one point of view purely divine view, as spiritually superior beings, as well as technologically.

Subjects who are victims, on a mental level, of this false kidnapping syndrome, are

characterized by a lack of critical spirit and little culture, they are all religious, although some with their own style, and they believe that divinity has chosen them for some reason why they should be considered special: special in the positive sense, obviously. I have found boys, between fifteen and seventeen years old, convinced of being little considered in the field family, which sublimates their parents' lack of interest in what an alien might have regarding them.

The alien, then, becomes the boy's spiritual father and, in the fantasy, does not never abandon it; does not abandon it mainly in those moments where the figures parents are absent.

This aspect combines false abductees with those who believe they see the Holy Virgin, figure in which, especially women, see the true Mother, not only spiritual but also physical, a figure that in real life is absent or does not live up to the expectations of the false seer.

There are also adult males and females that sublimates the lack of interest towards them by the opposite sex, with contact with alien beings, obviously these too of opposite sex.

Aliens are not only associated with mental perfection, but also with physical magnificence. Many of the sightings of so-called Beings of Light may perhaps be included in this syndrome, although not all cases are so explicit.

There is no shortage of descriptions of sexual relations between false abductees and aliens.

What must, then, be taken into consideration is the narcissistic component of the subject, the which he considers to be at the center of the attention of the alien-gods, when instead, if he gods truly existed, they would not stop absolutely with us, terrestrial insignificant.

The idea of self-reference recovery, which the false abductee has, is easily recognizable, because he always tends to put himself at the center of his stories:

"The aliens have told me...aliens have made me...aliens will make me
that I ...when will they take me again... way"

We must keep in mind that what interests ordinary people most today is having the recognition by others: being recognized in their role as children, parents, professionals, lovers, etc. and all the times that this recognition is missing it can trigger the false abduction syndrome, because the subject tends to react to this lack by creating himself a fantastic figure that rewards and recognizes him in the field of affections, work, social fulfillment or anything else that happens to you.

The subtle difference between a false abductee and a real one is, therefore, in the fact that the first knows who he is, but considers himself little appreciated by the others, in fact himself

It is devalued at an unconscious level. Indeed believing of little value, and not deserving the esteem of his companions, creates a figure, usually on another plane, sometimes mystical, divine, extraterrestrial, that can surrogate the love that, fundamentally, it does not obtain from itself.

The true abductee, on the other hand, does not know who he really is and presents himself with great crises of identity in personality.

These uncertainties about their deep identity can be brought to light by the phrases which he pronounces:

"I don't know ... sometimes it seems to me that I come from another planet... I always believed my parents were my real parents... The human beings give me disgust me too No I have nothing to do with them..."

...and they are not due to problems of schizophrenia, totally absent, as demonstrated by the graphological tests of the same subjects, but by other factors of the experiences that the subjects abductees have happened in their lives.

But I do not want to talk about this aspect of the matter now, because I am urged instead to put evident as it is possible to distinguish the two syndromes easily and indisputably exact.

The true abductee is never religious from a Catholic point of view, on the contrary, the Catholicism repulses him, and he doesn't want to have anything to do with aliens, although he does A first approach seems to be torn between two behaviors:

"...I would like them to come back... but if they come back I'm afraid... that "

The false abductee, on the other hand, only has an extremely positive attitude toward the aliens, he hopes that they will return soon and sometimes, he hopes that they will take him with them, wanting to exalt thus the symbolism of the prize, a prize that all of humanity denies and that instead Aliens are willing to offer him generously, having recognized in him a superior being.

But what is the reason for the dichotomy in the underlying behavior that a true abductee has?

for the aliens? It is due to many factors, one of which is the fact that

aliens, although on the one hand they make the abductee what they want against his will, terrorizing him to death, on the other they seek to tame him, sometimes directly with false promises.

Regarding this, we must consider the multiracial component of the aliens.

Most of the abductees have been contacted by various races, some totally hostile, some indifferent and others that appear to inspire confidence, however behind a curtain of uncertainty that he himself is an abductee that he manages to extract from his experiences: "It seemed I they wanted, but to sometimes I think that was about a mood not genuine... as if I they would like to make me believe that they love me, reality is all pure theater..."

The false abductee, on the other hand, has no doubts: the aliens are good and they love him.

But false abductees, when they remember their experiences, do not have the memory of the emotional sphere, demonstrating the lack of an important part of the same memory.

It is known, in fact, that a true memory can be distinguished from a false one, because the True memory, unlike the false one, also brings the emotions and all the baggage of the senses that have registered smells, temperatures, colors, roughness of the materials touched, flavors, etc. Furthermore, the false abductees, tested in regressive hypnosis, have nothing to remember and they don't remember anything, unlike the real ones. Until the answers to the Test Self-Assessment (TAV) are totally divergent, in the sense that real abductees respond positively to the questions, while the false abductees respond negatively, not counting the lack of objective evidence (scars, implants, specific memories), totally absent in those who are affected by false abductee syndrome.

There are, then, three very different types of abduction:

- .the first is true abduction syndrome (SDA)
- .the second is false abduction syndrome (FADS)
- .the third situation is symptomatic due to the total absence of experiences, whether real or imaginary, with respect to a abduction .

It has not seemed to me that, until today, experts in the sector, ufologists, psychologists or psychiatrists have deigned to make some difference on this point.

THE CASE OF A UNICORN SON AND A FATHER

Q To D R EITHER N AND

One day a young man came to me, enrolled in his first year of physics, who had known me for a long time. time and to whom I had also spoken at length about my investigations of the abduction.

I had known him for years but he had never told me about his case.

That day he confessed to me and told me that he had been under treatment with a psychologist for ten years. years.

He added that, previously, he had been treated by a psychologist, who, like the current, had not resolved its problems.

He later told me that, when he was two and a half years old (sic), he had been taken to a psychiatrist childhood due to some strong disturbances born almost by chance.

I was wondering, following some of your physical and psychological sensations (dreams moments of frustration or strong panic), if he had not been kidnapped by the aliens.

I wondered, therefore, if his discomfort was caused by reasons exogenous to the planet Land.

The boy knew about my research and this put me in serious difficulty in treating him. like others, because he could have been strongly influenced by my lectures. Of In any case, I had three preliminary conversations with him and made him tell me his dreams. In special one was very interesting: he often dreamed that he was little and that he played with a toy truck.

Suddenly the truck fell to the ground...

The boy was terrified of this scene and burst into tears while telling it, but without know the reason on a conscious level.

He seemed to have memories of alien life (but regarding the Grays and this is not never presented in my series of cases), said he had a passion for astronomy since he was little and feeling from another world: in addition, he could not integrate into the real world, having difficulties either in the sexual sphere, with its partners, be with friends.

He was never able to finish what he had started, although at the beginning he did it with fervor and enthusiasm.

It was enough for someone to make the slightest reproach to him to make him fall into a depressive crisis. very serious.

Compulsive schizophrenia was the psychiatrist's diagnosis.

After having had two conversations with the mother and a conversation with his current psychologist, I realized that we were not facing an abductee, but rather something that current medicine does not he had been able to understand.

The triggering trauma emerged clearly and in a clarifying session I explained it to the boy (modern Psychiatry and Psychology do not agree with my procedures, but to deal with these arguments in this venue would be long and tedious, therefore I postpone to another moment the discourse on the relationship between traumatized subject and resolution of trauma).

In the family, the figure of an (authoritarian) father, never willing to see his son making mistakes and that of a totally submissive mother had led me, along with other elements, to see things completely differently.

I discovered, also thanks to his mother's help, that the "truck" episode had not been a dream, but a reality forgotten by the young man and that is how I tried to interpret the events:

"Now I will say my opinion and you will see what happened according to me, yes, things really are like that, it will be unconscious

will recognize as true what tea say, otherwise you it will seem that

wrong, because the objective reality within you only knows how to indicate what your answer is.

correct. you were small and a day you were playing with a truck when it fell to the ground. you at that
 HE He suddenly opened the door, father, who entered the door and realized that had
 dropped the truck, HE got angry with you, took the toy in a and impetus of anger, has thrown it
 the wall, smashing it against in a thousand pieces. That's what you did, father no that moment in ha
 which was just breaking your little toy, but breaking a moment in where that represented for you a
 transitional object, the thing on which you poured your love, that's how it is how did you think father, What
 I should have done with you, developed a hatred because of his inability, No knew how to do
 against his instinct No has thrown against the wall a simple toy, but it has broken that son". Of
 there to few years father.

The young man had a burst of uncontrollable crying while I told him that luckily, the
 aliens in his case had nothing to do with it, and that his problem could be solved much more
 easily than Alien Interference.

He, after a few hours of our conversation, after having thought about everything that
 We had said, he sent me a phone message that sounded like this:

"Thank you, everything is just like me you say. "You saved my life!"

Having identified the cause of a problem does not mean having eliminated the problem, but rather
 only to be halfway: from this point on it was no longer, institutionally, a duty
 mine to continue.

The boy could never finish what he started because he had barely
 finished he would be subjected to the feared and unbearable parental judgment, and thus re-open the wound
 trauma of that distant day of his childhood.

During the twenty days in which we have had our discussions, the young man had
 successfully abandoned all psychiatric therapies imposed by doctors.

ONE VOICE IN THE EARTH RIGHT

A lady came to find me after having been with many specialists and
 have also questioned valid experts in paranormal sciences, without any of them having
 was able to solve your problem. The lady heard voices, two in particular, inside her ear.
 right and at one point in his life he wondered if these voices could come from a
 microchip implanted by someone to control it. In reality, the measures carried out by a
 valid group of Bolognese researchers with whom I actively collaborate, had not put into

no microchip is evident although yes, in a certain situation, some sound similar to a human voice, just inside the right ear. In a colloquium with The lady, after having read the doctors' report, began with my usual questions and At the NLP level, I tried to understand exactly what their body and mind responses were. behavior. I knew that the voices, which the lady had been hearing for years, seemed to be those of his relatives: his father's and his sister's. Furthermore, the lady heard these voices from when he had had a fierce fight with all the members of his family. It was quite evident clearly, by the movements that the woman made while answering the questions, that It was a strong interference from the family, to the frequentation that she, at that time, had with a friend. Something that the woman did not want to declare had caused this frequentation to cease. against your will. A strong fight had followed, then the voices came in the ears of the which the lady said:

"They intend to continually monitor me, where what I do, etc. I go, not now they are doing, the parents who are my military..."

The lady also called my attention to a surgical operation she had undergone. a few years earlier when her uterus was removed. This operation appeared in some way linked to the voices in the ear. As he spoke, he directed his gaze in the direction indicated by the activation of the mechanism of reception of internal voices, typical of those who talk to themselves in their interior (R. Bandler, J. Grinder in IPNOSI E TRASFORMAZIONE, pag.250, Astrolabio, Rome, 1983): Evidently it was she herself who produced the sounds she was listening to at that moment. The woman looked for all the evidence and possible science fiction explanations, pretending wanting to find the true cause of this annoying inner clamor; He said he wanted to find the solution to the problem, but in reality he did not want to become aware of the trauma that had occurred. produced the beginning of the voices.

Also in this case I honestly told the lady what I thought about it:

"Now I will tell you how things seem to have happened. You have been very disturbed by me."

her family's love life interferes in her and accuses its members of no have him allowed to be a happy woman, mother of her own children. Since that day you have hated and to their family has stopped hating them, not even their voices. Never and the pain has a instant, until spot in that situation that in a masochistic way enjoy in (Mrs

It has a spelling characterized by a paragraph, called by some authors "of masochism": A.

Beretta in THE WRITING , Sonzogno, Milano 1993; M.Maero in , Torino, I.L. WRITING TEST, ANIPADS 1984). The only way to continually relive that pain is to give it the that

satisfaction of renewing, in an infinite temporal wheel, the hatred of his relatives, consists

play forever their voices in its right ear. Only in this way will you be able to avoid the

I forget to refresh and hatred towards those who have prevented him from having a true emotional life.

The lady looked at me, thought in silence for a few moments, then said to me:

"Yes maybe. Yes inside me no There is no microchip, so you say no to the best... this... can be as you say. It is true that with I'm in disagreement."

Concluding, I urged the lady to look inside herself with sincerity and find the right response, leaving nothing pending.

ALIENS DISTURBED RES AND PHENOMENA FOR ANORMALES

One day I went to a city in northern Italy to talk to a young woman who, for a while, she was disturbed: she told me that in her house the drawers opened by themselves, The lights turned on unexpectedly and strange things happened. All this happened since when she, one night, had seen luminous figures in her room. The woman was very religious and she maintained that it could be Jesus, or else good aliens coming to save her. She of In fact, he prayed a lot. The aliens, or whoever they were, in their opinion were the cause of the events of a paranormal nature that took place in his house, given that, prior to his arrival, a couple of years before, nothing was happening to him.

The woman, young and not very educated, had a daughter and lived with her mother in a psychic context of "Neumann woman of the first type", where male figures were completely absent. After the first questions, an experience immediately emerges where she told when, as a child, she had been raped by her uncle.

The graphological analysis revealed this possibility, and also the way of dressing. the woman, with strong colors prone to red, and heavy makeup represented the signs of a castration procedure of one's own animus (the masculine part of himself).

The strange phenomena had begun when one night she had intensely He started praying because he wanted to forgive his uncle for what he had done to him when he was young.

Since then he had practically no longer been able to live normally, because his prayers They had attracted the attention of the aliens who wanted to help her. There was a clear contradiction in the statement that the aliens on the one hand were helping her and on the other They annoyed her, but the woman didn't realize that. Also in this case, as always, I presented the conclusions of my research directly to the interested party.

The trauma caused by the carnal violence suffered was probably the cause of everything.

She, being very religious, had tried to pray to solve her problem.

With forgiveness he had believed, according to Catholic dictates, that he could also free the

anguish from the memory of that experience. Women tend to erroneously blame themselves when they are raped, and trying to forgive could make them believe that it was possible to remove the cause of suffering by canceling the guilt that had produced the rape. She had tried, but after the prayers something had clearly not worked.

His Unconscious did not accept any type of forgiveness for what had been done to him and, on the contrary, rebelled against the idea of forgiveness itself. So for all that, all that was left was to create the artifice of the arrival of the aliens, or of Jesus in person, to help her forgive someone that she, in reality, had no intention of forgiving. I advised her, then, on a series of meetings with a psychologist, hoping that the almost total lack of cultural prerequisites would not close the way to a deeper understanding of herself, always necessary to completely reacquire the concept of reality.

I have referred to these episodes to show that I do not always lucio lantern per interpret (15) and I do not always want to see UFO's and aliens behind any dream or anomalous behavior.

I must, however, emphasize that the vast majority (approximately 96%) of those who addressed me really had problems with Alien Interference, problems that today, no medical-surgical or mental health structure is capable of addressing.

Also thanks to the small number of anomalous cases, I have been able to better evaluate and then distinguish true abductees from those who are affected by false abduction syndrome (FADS). In fact, it is with field experimentation that these investigations are carried out and not behind a pile of books accumulated on a desk to create an insurmountable barrier between the analyst and the patient!

SELF-EVALUATION TEST (TAV)

In the study of Alien Interference (AI) phenomena, I have developed a specific procedure that involves carrying out, with the alleged abductee, a preliminary discussion, during which we seek to establish whether the subject has really been abducted, or has disturbances. schizoid type.

One of the first tests to which the new subject is subjected is a simple list of questions to which he must answer. If the interested party responds in the verified way about dozens and dozens of abductees, then one begins to think that the person we are analyzing could actually have been an object of interest by entities alien to our planet and

You can proceed with other types of tests.

The test, or rather, the series of simple questions to ask the potential abductee, arises from the need to know quickly if it is worth continuing the investigation, or if it is the case of telling him right away that, fortunately for him, he has not had nothing to do with aliens.

A quick examination like this was necessary because the large number of people to analyze makes a clear answer in a short time essential and one of the main objectives to achieve is precisely that, quickly telling the subject what you think about his case.

We cannot allow ourselves to adopt tedious, confusing, lengthy and, above all, ineffective methods, such as those used by some ufological groups that, being formed by amateurs incompetent with respect to these topics, are not then, in reality, capable of providing the abductee with an answer. I would be.

What I want to say is that, in recent years, I have been called upon to resolve abduction cases that, previously analyzed by the CUN or Parsec, had not been brought to a conclusion. In other words, the subject who had requested consultation from these two organizations had not felt that he was given a definitive answer, or worse, he had not felt that he had even been given an evaluation even if it was vaguely real or credible.

Asking me for this further consultation was generally someone from the CUN itself, who in that case This confirmed the lack of confidence in Parsec's research and experience resources.

Indeed, once I found myself in front of a subject who, analyzed by Parsec, had been told, in his words, that he was not an abductee, but rather that his phenomena derived from a curse (sic) that had been placed on him.

I don't like to control other people's work, but in that case I couldn't help but realize (from the preliminary discussion I had with this person) that I was faced with a case of carnal violence, suffered in childhood, within the family nucleus, by the woman's uncle question.

Speaking with the interested party who showed serious signs of dissociative personality schizophrenia, I asked her if, with Parsec, she would have faced such a problem, but she replied that no one had asked her anything for that purpose. In short, Parsec simply had not realized that the young woman had been the object of carnal violence in the family unit as a child. On that occasion, within the CUN, someone asked me to reanalyze the case and so, after the usual preliminary epistolary exchange, followed by a two-hour conversation, I told the subject my version of the events, in the way I considered appropriate. in that place.

I found myself in the embarrassing situation of having to verify, precisely at the request of the CUN members, what was done by the same investigators regarding the case; That created discomfort, uneasiness and a feeling of helplessness, especially because time

I passed by and I saw people who, simply because they did not want to pay attention to me in illo tempore (26), were now losing valuable days behind improbable, obsolete, unadapted and everything else, in any case obviously in my opinion, totally ineffective.

It's not my place to judge the work of others, but the impression of being the only one who understands something was undoubtedly strong!

As these episodes repeated, I tried to escape from that situation. In it I had my own complications and I had no desire to put my head in the bag. of the CUN, which, frankly, I didn't care much about.

The series of questions that was proposed in the initial conversation with the probable abductee was becoming more and more complicated, due to the stories that the abductees gave, due to the common things that they had and told about and also because of the common sensations that they felt before and after a real I have abduction.

not taken as a starting point other questionnaires of the type found in Internet, nor, above all, the questionnaire of Dr. Boylan, a great friend of Mrs. Paola Harris, but also incompetent in matters of psychology.

I don't know, frankly, if this gentleman's incompetence in such matters is due to the fact that who is American, therefore extremely uneducated with respect to the European school of psychology, or because he is, as he defines himself in his articles and interviews, a "contacted".

Who, in fact, is inside the system he is studying and in the first place person suffers an abduction, cannot, in my opinion, be an investigator of the phenomenon, because it always has a closed vision around its own BEING. The aforementioned behaves like that medical student who studies psychiatry to solve the problems he has inside his, failing to recognize the causes on a conscious level and hoping to understand through the examination of his patients. The Italy of psychiatrists and psychologists is full of types similar. Here too, some hypnologists who became interested in the problem had the same abduction. They had way of behaving as Boylan and led to a techno-religious mysticism that led to the vision of the alien which, by well evolved spiritually technologically and, Therefore, if he did something to man, he necessarily did it to expand the consciousness of man. same.

It was then discovered that these hypnologists had been abducted along with their entire family.

The syndrome described above is the same as that of the Latin American ufologist Dante Minazzoli. demonstrated that he maintained that the aliens were good, the communists were good, therefore Therefore the aliens were Marxists.

The test proposed at this headquarters is highly perfected, because sifted over time

6.- in illo tempore-loc.lat. At that time

on dozens and dozens of subjects, it is totally reliable.

These are not dozens and dozens of questions, as in the tests produced by the Americans Derrel Sims, Budd Hopkins, David Jacobs, or with strange questions, like those of Boylan, but simple interrogations that sometimes appear to have nothing to do with them. do with the phenomenon being studied.

In fact, I maintain that the more complicated a test is, the more it indicates that the person who wrote it does not know the phenomenology it seeks to identify. Consequently, he is obliged to broaden the arc of questions, to try to frame the subject he is studying in a broad context. In fact, the broader the context, the more certain it will be to catch the potential abductee in the net of casuistry.

Good, but by doing this you catch different fish than the ones you want to catch.

It is clear that, to catch a single type of fish, one has to choose the type and weave of the net adapted to retain only that variety of fish, but it is also evident that, to do this, it is necessary to know exactly its shape and dimension. of the fish to catch. Whoever does not know these last details uses a net that catches all the fish.

For those who have already caught many fish of the desired type, its characteristics are perfectly known and the test represents a net built to measure, precisely for that type of fish.

The proposed test contains, in fact, a sequence of questions that tends to produce, at an unconscious level, the evocation of the abductees' experiences and should be proposed by someone who understands neuro-linguistic programming and is capable of evaluating the gestural reactions of the examinee; The test can, however, also be self-proposed, because the correct answers are anyway hidden in the folds of personal experience and the subject who tests himself cannot, therefore, cheat.

At the end of the test the subject will have interrogated his own Unconscious, that is, that which knows the truth and, within himself, he will automatically suspect whether he fits into the casuistry of abductees or not, based on some requests that his Conscious does not perceive, but that your Unconscious suspects at a deep level.

Obviously the self-test is only valid if the person who performs it is mentally healthy, otherwise the effect obtained is the same as that of opening a medical encyclopedia and discovering that one has all the symptoms of all the diseases as one reads.

It is once again evident, from everything that has been said, that the abductee should not be considered a sick person and therefore does not have to be cured, but only sustained with the understanding of the experiences lived, without confining them to the field of the fantastic. but accepting them in the field of reality through the construction of new, adequate, mental models.

The publication of this series of preliminary questions, which are part of a

already standardized procedure, serves to allow everyone to answer them and, if they feel the need, make contacts to further investigate the case.

The test was originally born as a vocal exam, where, with an appropriate software, the tension of the vocal cords of the subject to be examined was measured.

During the examination the subject is also made to draw something very simple: starry sky and sea with waves. Drawing, which is actually a projective test called "L", can be done by anyone, whether in childhood or adulthood, and is independent of the culture of the subject examined. Test of stars and waves of Lallemant

The decision to publish this test has its origin in the fact that some of those who have read my articles have written to me about my articles because they identified with several of the descriptions of the syndrome of abduction. With this series of questions these people could, in some way, ask themselves a question, although surely confusing, but in any case more precise, with respect to such syndrome (SDA).

PSYCHOSOMATIC DELOSFEN OMENOS DE ABDUCTION
ANALYSIS OF A PHENOMENON AND RESOLUTION OF SPECIFIC CASES
REGRESSIVE PNLEHYPNOSI TECHNIQUES APPLIED TO THE PROBLEM

SELF-ASSESSMENT TEST

1. Have you ever lost blood from one of your nostrils (which one)?
2. Have you ever had discomfort/disturbances, such as strange sounds, in only one ear (which one)?
3. Do you have scars on your body that you don't remember how you got them?
4. Have you had depressive crises?
5. Have you ever dreamed of a person just like you, (a copy of you)?
6. Have you ever felt as if you physically came from another planet or have you ever dreamed about it?
7. Have you found objects out of place, either on your body (rings, necklaces, piercings, etc.), or in the environment where you live?
8. Have you ever dreamed that someone introduced something into your nasal cavity, your ear, your eye or your genitals?
9. Have you seen or dreamed of a being different from us?

If so: a)

how tall was it? b) how
was he dressed? c) what
smell did it have? d)
how many fingers did he have and what were
they like? e) has he contacted you?

10. Have you ever woken up with yellow stained skin?
11. Have you ever had the impression of not recognizing someone you know or of not recognizing yourself (of feeling physically different), with a subsequent very brief identity crisis?
12. Have you ever dreamed of having a child who was not from this world?
13. Have you ever dreamed of being in a technological place?
14. Do you practice meditation, relaxation techniques or martial arts?
15. Have you seen or dreamed of beings that had vertical pupils like a cat's eyes?

If so it was

a) did they appear to be positive?
b) did they appear to be negative?
c) did they appear to be indifferent? d)
how many fingers did they have and what were
they like? e) how tall
were they? f) what was the
head like? g) what color was
the skin? h) how were they dressed?

16. Have you ever dreamed that you were somewhere underground?
17. Have you dreamed of "saurs" that walk upright or similar creatures?

18. Have you dreamed or seen luminous beings, similar to children made of light?

19. If you are a woman, have you ever mistakenly believed that you were pregnant at some point in your life?

20. Have you ever dreamed that you were having sexual relations with some creature?

If you are a man:

- a) could you interact with her? b)
- could you move? c)
- could you move your eyes? d)
- how tall was the creature? e) how
- many fingers did he have on his hands? f)
- what was his face like? g)
- what was their hair like? h) have
- you had an erection? i) have you
- had blood drawn?

If you are a

- woman: a) how tall
- was she? b) could you distinguish it from the rest of
- the environment? c) have you acted
- against your will? d) how many beings were
- present? e) could the face be
- distinguished? f) have you had
- blood drawn? g) Was it a very stressful
- situation? h) was it a normal
- situation? i) Was it a pleasant situation?

21. Have you dreamed of undergoing surgery?

22. Have you dreamed of being in a strange hospital?

23. Have you ever woken up with one piece of pajamas missing or worn incorrectly or vice versa?

24. Is your blood factor Rh NEGATIVE, or does any of your relatives have Rh NEGATIVE?

25. Have you ever had episodes of paralysis while in bed, characterized by the ability to move only the eye bulbs?

26. Do you have the ability to bend your tongue into the oral cavity without helping yourself with the palate?

27. Have you ever noticed particular smells or noises, without being able to determine the apparent cause?

28. Have you ever had the feeling of having lost cognition of time (missing time) even if it was only for a few seconds?

29. Has any of your relatives ever told you that they have seen or dreamed about strange creatures during their lives?

30. Does anyone in your family suffer from polydactyly (more fingers or toes than normal)?

31. Someone in your family suffers from pterygium (growth of a sub-eyelid)

32. Does anyone in your family have signs of interdigital web growths?
33. Do you have any scars on your left (or right) tibia that appear to be a cigarette burn?
34. Does anyone in your family have or have had a growth or skin lump in the lower back, like a small tail?
35. Have you ever woken up with the feeling of being covered in a strange sticky jelly?
36. Have you ever woken up exhausted from fatigue?
37. Have you ever had difficulty swallowing?
38. Have you ever dreamed of soldiers?
39. Do you have an object that resembles a small ball behind your ear, between the wall of the skull and the pinna, subcutaneously, recognizable by touch? (if the answer is yes, indicate which ear)
40. Have you dreamed of angelic or diabolical figures, especially as a child? If the answer is affirmative, give a brief description.
41. Have you ever had sudden panic attacks during a medical visit? (including the dentist)
42. Have you ever thought that your parents were not your real parents?
43. Have you ever dreamed of a being characterized by the presence of something in the center of the forehead?
44. Have you ever been so thirsty, for no apparent reason, that it led you to drink a lot of water?
45. Have you had out-of-body experiences (OOBE)?
46. Have you had memories or dreams, attributed by you, to reincarnations or Past Lives?
47. Have you ever dreamed of being or being put inside a container, or perceiving others inside a container?
48. Have you ever, during a dream or in reality, written or spoken a language, theoretically unknown to you?
49. Have you ever written in the opposite way of normal (bustrofedico, in Italian) so as to be read in a mirror, as Leonardo Da Vinci did)?
50. Are you right or left handed?
51. Have you ever dreamed of being, physically or emotionally, a being different from who you are?
52. Have you ever had the sensation of passing through the walls, floor or ceiling of your bedroom?
53. Have you ever seen or dreamed of a UFO? If the answer is yes, describe it briefly.

54. Have you ever thought you had seen or dreamed of very large insects? If the answer is yes, what type of insect?
55. Have you ever dreamed of war scenes in which you fight like in a video game?
56. Have you ever used narcotic substances or psychotropic drugs? If the answer is yes, what type and for how long?
57. Have you ever been the protagonist of phenomena that could be defined by you as paranormal?
58. When you cross your hands, does the thumb of which hand prevail over the other? right or left?
59. Have you ever had the sensation that your body was invaded by an intense vibration?
60. Do you have creative artistic abilities: do you play or compose music, write poetry or stories, draw, paint, sing, act or others?

PSYCHOSOMATIC DE LOFEN OMENOS DE ABDUCTION
ANALYSIS OF A PHENOMENON AND RESOLUTION OF SPECIFIC CASES
REGRESSIVE PNLEHYPNOSI TECHNIQUES APPLIED TO THE PROBLEM

At the end of the test, make a drawing that contains:
STARRY SKY AND CONOLAS SEA